	RESOL	UTION	NO.	387	2019
--	--------------	-------	-----	-----	------

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE A MEMORANDUM OF AGREEMENT WITH THE AMERICAN RED CROSS FOR FACILITY USE FOR EMERGENCY AND DISASTER RELATED ACTIVITIES.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN **COUNTY GOVERNMENT:**

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with the American Red Cross for facility use for emergency and disaster related activities.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: $^{\mathrm{July}}$ 9, 2019

Linda Horton

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0659-19:MRS:X:\CASES\SAFETY\19-LE0001\LEG\00658861.DOC