Urban County Council

Work Session

July 2, 2019

VIII Mayor's Report

A. Boards and Commissions

- Board of Health
- CASA of Lexington
- Dunbar Neighborhood Center Board
- Greenspace Commission
- Library Board of Trustees
- Masterson Station Park Advisory Board
- Neighborhood Action Match Program Review Board
- Tree Board



Linda Gorton Mayor

To: **Urban County Council**

From:

Linda Gorton, Mayor

Date: June 20, 2019

Re: **Board Health**

I recommend the following actions be confirmed:

Reappoint: Term: Kacy Allen-Bryant 06/30/2021 Licensed Nurse Rodney Jackson 06/30/2021 Licensed Dentist



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Date:

June 20, 2019

Re:

CASA of Lexington

I recommend the following actions be confirmed:

Reappoint:

Term:

Carolyn Looff

07/01/2020

Member

Appoint:

Term:

Allison Peevy

07/01/2022

Member

Judith Cummins

07/01/2023

Member

07/01/2022

Rogelio Carbajal Member

Council Confirmation

FOLLOW MAYOR GORTON:

www.facebook.com/MayorGorton www.twitter.com/MayorGorton



Linda Gorton Mayor

To: **Urban County Council**

From:

Linda Gorton, Mayor

June 20, 2019 Date:

Re: Dunbar Neighborhood Center Board

I recommend the following action be confirmed:

Reappoint: Term:

Richard Greene 07/01/2023

Area Resident



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Date:

June 20, 2019

Re:

Greenspace Commission

I recommend the following actions be confirmed:

Reappoint: Chuck Ellinger

Term:

06/30/2023

Council Member

Jack Wilson

06/30/2023

Area Resident

Appoint:

<u>Term:</u>

Stephanie Blain

06/30/2022

Business Community, Voting

Mason Chamblee

06/30/2021

At-large; Fills the unexpired term of Elisabeth Jensen

Gwendolyn Collins

06/30/2022

Historic Preservation Community, Voting

Valerie Friedmann

06/30/2023

Planning Representative, Non-voting

Sadie Middleton

06/30/2022

Farmer, Voting

Jonathan Turpin

06/30/2022

Conservation/Environmental Community, Voting

Council Confirmation

FOLLOW MAYOR GORTON:

www.facebook.com/MayorGorton www.twitter.com/MayorGorton

200 East Main Street

Lexington, KY 40507

(859) 425-2255

www.lexingtonky.gov

HORSE CAPITAL OF THE WORLD



Linda Gorton Mayor

Urban County Council To:

From:

Linda Gorton, Mayor

Date: June 20, 2019

Re: Library Board of Trustees

I recommend the following action be confirmed:

Reappoint: Term:

Ralph Coldiron 07/20/2023

Member



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Date:

June 20, 2019

Re:

Masterson Station Park Advisory Board

I recommend the following actions be confirmed:

Reappoint:

Term:

Constance Brannen

08/13/2023

Kentucky Border Collie Association Representative

Appoint:

Term:

Evan Farmer

07/02/2023

Audubon Society Representative



Linda Gorton Mayor

To: **Urban County Council**

From:

Linda Gorton, Mayor

Date: June 20, 2019

Re: Neighborhood Action Match Program Review Board

I recommend the following action be confirmed:

Appoint: Term:

Josh McCurn 12/31/2019

Council Member



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Date:

June 20, 2019

Re:

Tree Board

I recommend the following action be confirmed:

Reappoint: Term:

Harry Clarke

06/11/2023

Fayette Citizen