RESOLUTION NO. <u>307</u> - 2019

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AND SUBMIT A GRANT APPLICATION TO THE KENTLICKY TRANSPORTATION CARRIED AND TO PROVIDE

APPLICATION TO THE KENTUCKY TRANSPORTATION CABINET, AND TO PROVIDE ANY ADDITIONAL INFORMATION REQUESTED IN CONNECTION WITH THIS GRANT

APPLICATION, AND TO ACCEPT THIS GRANT IF THE APPLICATION IS APPROVED, WHICH GRANT FUNDS ARE IN THE AMOUNT OF \$480,000.00 FEDERAL FUNDS, AND

ARE FOR THE ITS/CMS (INTELLIGENT TRANSPORTATION SYSTEM/CONGESTION MANAGEMENT SYSTEM) TRAFFIC IMPROVEMENTS PROJECT FOR FY 2020, THE

ACCEPTANCE OF WHICH OBLIGATES THE URBAN COUNTY GOVERNMENT FOR THE EXPENDITURE OF \$120,000.00 AS A LOCAL MATCH, AND AUTHORIZING THE

MAYOR TO TRANSFER UNENCUMBERED FUNDS WITHIN THE GRANT BUDGET.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN

COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County

Government, be and hereby is authorized and directed to execute and submit the Grant

Application, which is attached hereto and incorporated herein by reference, to the Kentucky

Transportation Cabinet, and to provide any additional information requested in connection

with this Grant Application, and to accept this Grant if the application is approved, which

Grant funds are in the amount of \$480,000.00 Federal funds, and are for the ITS/CMS

(Intelligent Transportation System/Congestion Management System) Traffic Improvements

Project for FY 2020, the acceptance of which obligates the Lexington-Fayette Urban County

Government for the expenditure of \$120,000.00 as local match.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is

hereby authorized, in her discretion as Chief Executive Officer of the Urban County

Government, to transfer the unencumbered balance of any operating or capital account

appropriation to another operating or capital account appropriation within the Grant budget

previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

June 20, 2019

MAYOR Dorton

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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