Urban County Council

Work Session

June 4, 2019

VIII Mayor's Report

A. Boards and Commissions

- Alarm Advisory Board
- Animal Care and Control Advisory Board
- Black & Williams Neighborhood Community Center Board
- Bluegrass Crime Stoppers
- CASA of Lexington
- Commission for People with Disabilities
- Dunbar Neighborhood Center Board
- Environmental Commission
- Lexington Convention and Visitors Bureau Board of Directors
- Public Arts Commission
- Raven Run Citizens Advisory Board
- Rural Land Management Board
- Social Services Advisory Board



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Date:

May 30, 2019

Re:

Alarm Advisory Board

I recommend the following action be confirmed:

Reappoint:

Term:

Jon Woodall

Member

05/12/2022



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Date:

May 30, 2019

Re:

Animal Care and Control Advisory Board

I recommend the following actions be confirmed:

Reappoint:

Term:

Josh McCurn

08/26/2023

Council Member

Appoint:

Term:

Ellen Sam

02/23/2021

At large

Fills the unexpired term of Richard Curtis



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Date:

May 30, 2019

Re:

Black & Williams Neighborhood Community Center Board

I recommend the following actions be confirmed:

Reappoint:	Term:
Kevin Edmonds LFUCG Representative	08/13/2023
Rolanda Woolfork Area Resident	08/26/2023



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Date:

May 30, 2019

Re:

Bluegrass Crime Stoppers

I recommend the following action be confirmed:

Reappoint:

Term:

John Kirkland

Member

03/22/2023



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Date:

May 30, 2019

Re:

CASA of Lexington

I recommend the following actions be confirmed:

Reappoint: Term:

Bryanna Carroll 07/01/2021

Member

Miranda Wyles 07/01/2023

Member



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Date:

May 30, 2019

Re:

Commission for People with Disabilities

I recommend the following action be confirmed:

Reappoint:

Term:

David Beach

04/29/2023

UK Representative



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Date:

May 30, 2019

Re:

Dunbar Neighborhood Center Board

I recommend the following action be confirmed:

Reappoint:

Term:

Vanessa Sanford Area Resident

03/20/2022



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Date:

May 30, 2019

Re:

Environmental Commission

I recommend the following actions be confirmed:

Appoint:	Term:
Mahtaab Bagherzadeh Additional District 3 Resident	06/06/2023
Gaines Brown Additional District 6 Resident	06/06/2023
Sadie Middleton Additional District 2 Resident	06/06/2023
Devon Peterson District 7 Resident	06/06/2023



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Date:

May 30, 2019

Re:

Lexington Convention and Visitors Bureau Board of Directors

I recommend the following action be confirmed:

Appoint:

Term:

Kathy Artiles

01/14/2020

Bluegrass Hospitality Association Nomination Fills the unexpired term of Theona Simbrat



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Date:

May 30, 2019

Re:

Public Arts Commission

I recommend the following action be confirmed:

Appoint:

Term:

Richard Young

Professional Artist

06/06/2021



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Date:

May 30, 2019

Re:

Raven Run Citizens Advisory Board

I recommend the following actions be confirmed:

Appoint:	Term:
Ashley Hoffman Educator Representative	06/06/2023
Lisa Morris Forester Representative	06/06/2023
Jennifer Hubbard-Sanchez Parks and Recreation Representative	06/06/2023



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Date:

May 30, 2019

Re:

Rural Land Management Board

I recommend the following actions be confirmed:

Appoint:	Term:
Margaret Graves Land Conservation Group Nomination	06/06/2023
Gregory Harbut Councilmember Nomination	06/06/2023
Robert James Farm Bureau Nomination	06/06/2023
Elisabeth Jensen Councilmember Nomination	06/06/2023
Jennifer Mossotti Councilmember	06/06/2023
Thomas Owen Commerce Lexington Representative Fills the unexpired term of John McNamara	07/11/2021
Mary Quinn Ramer Visitlex Representative Fills the unexpired term of Gregory Bibb	08/18/2020

Council Confirmation

FOLLOW MAYOR GORTON:

www.facebook.com/MayorGorton www.twitter.com/MayorGorton

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Lexington, KY 40507 HORSE CAPITAL OF THE WORLD

(859) 425-2255

www.lexingtonky.gov



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Date:

May 30, 2019

Re:

Social Services Advisory Board

I recommend the following action be confirmed:

Appoint:

Term:

Jo Johnson

Member

06/01/2023