

CHARLIE LANTER DIRECTOR GRANTS & SPECIAL PROGRAMS

TO: LINDA GORTON, MAYOR URBAN COUNTY COUNCIL FROM: CHARLIE LANTER, DIRECTOR DIVISION OF GRANTS AND SPECIAL PROGRAMS DATE: MAY 10, 2019 SUBJECT: Agreement with the Favette County Commonwealth's Attorney's Of

SUBJECT: Agreement with the Fayette County Commonwealth's Attorney's Office for the Street Sales Drug Enforcement Project

Request: Council authorization to amend Resolution No. 360-2018 which authorizes the execution of an agreement with the Fayette County Commonwealth's Attorney's Office to increase the not-to-exceed amount by \$11,609 for a new total contract amount of \$83,334 for operation of the Street Sales Drug Enforcement Project.

Purpose of Request: On June 21, 2018 (Resolution 360-2018), Council authorized the acceptance of federal funds from the Kentucky Justice and Public Safety Cabinet and execution of an agreement with the Fayette County Commonwealth's Attorney's Office for continuation of the Street Sales Drug Enforcement project for Fiscal Year 2019. LFUCG received \$75,000 in federal funds to continue the activities of the Fayette County Commonwealth's Attorney's Office in their attempts to arrest and convict the street level drug dealers. A local match in the amount of \$8,334 is required. Total project cost is \$83,334. The Commonwealth's Attorney will use funds to support the employment of an assistant prosecutor. The source of these federal funds is the Edward Byrne Memorial Justice Assistance Grant Program in the U.S. Department of Justice.

What is the cost in this budget year and future budget years? The federal award is \$75,000. Local match in the amount of \$8,334 has been approved in the 2019 General Fund budget. Total project cost is \$83,334. Funds for future budget years are dependent upon availability of grant funds.

Are the funds budgeted? BA 10063 is in process, which budgets funds as follows:

FUND	DEPT ID	SECTION	PROJECT	BUD REF	ACCT	ACTIVITY
3140	112006	0001	ST_SALES_2019	2019	71101	FED_GRANT

File Number: 0545-19

Director/Commissioner: Weathers/Armstrong

