

CHARLIE LANTER DIRECTOR GRANTS & SPECIAL PROGRAMS

TO:	LINDA GORTON, MAYOR
	URBAN COUNTY COUNCIL
FROM:	CHARLIE LANTER, DIRECTOR
	DIVISION OF GRANTS AND SPECIAL PROGRAMS
DATE:	MAY 7, 2019
SUBJECT:	Federal funding for Fiscal Year 2019 Chemical Stockpile Emergency
	Preparedness Program (CSEPP)

## **Request:**

Council authorization to submit an application and accept award, if offered, to the Kentucky Department of Military Affairs, Division of Emergency Management requesting federal funds in the amount of \$779,200 under the Fiscal Year 2019 Chemical Stockpile Emergency Preparedness Program (CSEPP).

## **Purpose of Request:**

The Kentucky Department of Military Affairs, Division of Emergency Management has asked LFUCG to submit an application requesting \$779,200 for the continuation of the Chemical Stockpile Emergency Preparedness Program (CSEPP) for Fiscal Year 2019.

These funds will be used to support salaries and benefits of a part-time administrative assistant, part-time manager, and a public information officer, maintain an alert and notification system, communications, public outreach and education, purchase of supplies, maintenance of equipment and software, EOC enhancements, training, computer equipment, equipment for traffic control and evacuee support, replacement of a tree at Jacobson Park, decontamination equipment, and professional development.

## What is the cost in this budget year and future budget years?

Available federal funding in Fiscal Year 2019 is \$779,200. No matching funds are required. Future years funding is dependent upon availability of federal funding.

Are the funds budgeted? BA 10055 is in process.

File Number: 0528-19

**Director/Commissioner:** Dugger/Armstrong



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