RESOLUTION NO. _____ - 2019

A RESOLUTION AUTHORIZING THE DIVISION OF HUMAN RESOURCES TO MAKE A CONDITIONAL OFFER TO THE FOLLOWING PROBATIONARY CLASSIFIED CIVIL SERVICE APPOINTMENTS: MILTON LOCKE, RESOURCE RECOVERY OPERATOR, GRADE 513N, \$17.987 HOURLY IN THE DIVISION OF WASTE MANAGEMENT, EFFECTIVE UPON PASSAGE OF COUNCIL, MICHAEL PAGE, RESOURCE RECOVERY OPERATOR, GRADE 513N, \$19.038 HOURLY IN THE DIVISION OF WASTE MANAGEMENT, EFFECTIVE UPON PASSAGE OF COUNCIL, SHAUNETTA THOMAS, RESOURCE RECOVERY OPERATOR, GRADE 513N, \$18.953 HOURLY IN THE DIVISION OF WASTE MANAGEMENT, EFFECTIVE UPON PASSAGE OF COUNCIL, MELISSA HALL, ENGINEERING TECHNICIAN, GRADE 514N, \$17.902 HOURLY IN THE DIVISION OF ENGINEERING, EFFECTIVE MAY 28, 2019, CRYSTAL BROWN, ADMINISTRATIVE SPECIALIST SR., GRADE 516N, \$21.119 HOURLY IN THE DIVISION OF HUMAN RESOURCES, EFFECTIVE JUNE 10, 2019. MARGARET BOLAND, STAFF ASSISTANT SR., GRADE 510N, \$15.318 HOURLY IN THE DIVISION OF FIRE AND EMERGENCY SERVICES, EFFECTIVE JUNE 3, 2019, GARRY EDWARDS, HEAVY EQUIPMENT MECHANIC - APPRENTICE, GRADE \$16.830 HOURLY IN THE DIVISION OF FACILITIES AND FLEET 511N, MANAGEMENT, EFFECTIVE UPON PASSAGE OF COUNCIL, DIANE FOUT, STAFF ASSISTANT SR., GRADE 510N, \$18.411 HOURLY IN THE DIVISION OF PARKS AND RECREATION, EFFECTIVE JUNE 3, 2019, AND BRANDON DARLAND, EQUIPMENT OPERATOR, GRADE 510N, \$15.170 HOURLY IN THE DIVISION OF PARKS AND RECREATION, EFFECTIVE UPON PASSAGE OF COUNCIL; AND AUTHORIZING THE DIVISION OF HUMAN RESOURCES TO MAKE A CONDITIONAL OFFER TO THE FOLLOWING UNCLASSIFIED CIVIL SERVICE APPOINTMENTS: JOSE ALVAREZ, VICTIM'S ADVOCATE, GRADE 514N, \$19.823 HOURLY IN THE DIVISION OF POLICE, EFFECTIVE MAY 28, 2019 AND KEVIN HAYS, TREATMENT PLANT OPERATOR - APPRENTICE, GRADE 509N, \$15.184 HOURLY IN THE DIVISION OF WATER QUALITY, EFFECTIVE JUNE 10, 2019.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN

COUNTY GOVERNMENT:

Section 1 - That the Division of Human Resources is authorized to make a

conditional offer to the following Probationary Classified Civil Service Appointments:

Milton Locke, Resource Recovery Operator, Grade 513N, \$17.987 hourly in the Division of Waste Management, effective upon passage of Council.

Michael Page, Resource Recovery Operator, Grade 513N, \$19.038 hourly in the Division of Waste Management, effective upon passage of Council.

Shaunetta Thomas, Resource Recovery Operator, Grade 513N, \$18.953 hourly in the Division of Waste Management, effective upon passage of Council.

Melissa Hall, Engineering Technician, Grade 514N, \$17.902 hourly in the Division of Engineering, effective May 28, 2019.

Crystal Brown, Administrative Specialist Sr., Grade 516N, \$21.119 hourly in the Division of Human Resources, effective June 10, 2019.

Margaret Boland, Staff Assistant Sr., Grade 510N, \$15.318 hourly in the Division of Fire and Emergency Services, effective June 3, 2019.

Garry Edwards, Heavy Equipment Mechanic – Apprentice, Grade 511N, \$16.830 hourly in the Division of Facilities and Fleet Management, effective upon passage of Council.

Diane Fout, Staff Assistant Sr., Grade 510N, \$18.411 hourly in the Division of Parks and Recreation, effective June 3, 2019.

Brandon Darland, Equipment Operator, Grade 510N, \$15.170 hourly in the Division of Parks and Recreation, effective upon passage of Council.

Section 2 - That upon successful completion of the physical or medical

examination, the applicants listed in Section 1 may begin the probationary classified civil

service probationary period.

Section 3 - That the Division of Human Resources is authorized to make a

conditional offer to the following Unclassified Civil Service Appointments:

Jose Alvarez, Victim's Advocate, Grade 514N, \$19.823 hourly in the Division of Police, effective May 28, 2019.

Kevin Hays, Treatment Plant Operator – Apprentice, Grade 509N, \$15.184 hourly in the Division of Water Quality, effective June 10, 2019.

Section 4 - That upon successful completion of the physical or medical

examination, the applicants listed in Section 3 may begin employment.

PASSED URBAN COUNTY COUNCIL:

ATTEST:

MAYOR

CLERK OF URBAN COUNTY COUNCIL 0550-19:MG:X:\CASES\HR\19-LE0001\LEG\00655241.DOC