

PATRICIA L. DUGGER, RS MPA DIRECTOR EMERGENCY MANAGEMENT

TO:

Mayor Linda Gorton and Urban County Council

FROM:

Patricia L. Dugger, RS, MPA, Director DEM

CC:

Kenneth Armstrong, Commissioner of Public Safety

DATE:

April 9, 2019

SUBJECT:

Resolution for approval and adoption of the Lexington Fayette Urban County Chemical Stockpile

Emergency Preparedness Program Incident Specific Plan

Request

Authorization to: For a resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to approve and adopt the Lexington Fayette Urban County Chemical Stockpile Emergency Preparedness Program Incident Specific Plan

Why are you requesting?

To: Requesting authorization to execute a Resolution for the adoption of the Lexington Fayette Urban County Chemical Stockpile Emergency Preparedness Program Incident Specific Plan. In accordance with requirements set forth in K.R.S. 39B.030, requirements set forth in Title VI of the Civil Rights Act of 1964, and recommendations from Kentucky Emergency Management, the Chemical Stockpile Emergency response Incident Specific Plan, as a sub element of the County Emergency Operations Plan is approved.

Demilitarization operations at the Blue Grass Chemical Agent-Destruction Pilot Plant, located at the Blue Grass Army Depot in Madison County Kentucky are slated to begin in 2019. Review and acceptance of this revised Incident Specific Plan by this council and signature of the Mayor will satisfy a request from Kentucky Emergency Management that this plan has been reviewed and adopted by key government personnel and is a requirement prior to the issuance of the authorization to operate by Kentucky Department for Environmental Protection as defined in KRS 224.50-130 (3) (c).

What is the cost in this budget year and future budget years?

The cost for this FY is: N/A

The cost for future FY is: N/A

Are the funds budgeted?

The funds are budgeted or a budget amendment is in process: N/A



Account number: N/A

File Number: 0371-19

Director/Commissioner: Patricia L. Dugger, Director/Kenneth Armstrong, Commissioner of Public safety

