

CHARLIE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO: LINDA GORTON, MAYOR

**URBAN COUNTY COUNCIL** 

FROM: CHARLIE LANTER, DIRECTOR

**DIVISION OF GRANTS AND SPECIAL PROGRAMS** 

DATE: MARCH 29, 2019

SUBJECT: Accept Additional Federal Funds for the Chemical Stockpile Emergency

Preparedness Program (CSEPP)

## Request:

Council authorization to accept additional federal funds from the Kentucky Department of Military Affairs, Division of Emergency Management in the amount of \$14,500 under the Fiscal Year 2018 Chemical Stockpile Emergency Preparedness Program (CSEPP).

## **Purpose of Request:**

On June 21, 2018, Council authorized acceptance of \$1,326,500 from the Kentucky Department of Military Affairs, Division of Emergency Management for the continuation of the Chemical Stockpile Emergency Preparedness Program (CSEPP). The LFUCG has been offered an additional \$14,500 of federal funds under this award.

These funds will be used to purchase two trailers to house decontamination supplies for CSEPP events.

## What is the cost in this budget year and future budget years?

Additional federal funding of \$14,500 will be made available under this grant award. No matching funds are required. Future years funding is dependent upon availability of federal funding.

Are the funds budgeted? BA 9961 is in process.

**File Number:** 0368-19

**Director/Commissioner:** Dugger/Armstrong

