

CHARLIE LANTER DIRECTOR GRANTS & SPECIAL PROGRAMS

# TO: LINDA GORTON, MAYOR URBAN COUNTY COUNCIL FROM: CHARLIE LANTER, DIRECTOR DIVISION OF GRANTS AND SPECIAL PROGRAMS DATE: MARCH 4, 2019 SUBJECT: Establishment of Price Contract with Environmental Enterprises, Inc. for

### **Request:**

Council Authorization to accept the response of Environmental Enterprises, Inc., for the collection of all household waste collected during the Household Hazardous Waste collection event to be held Spring 2019, establishing a price contract with an amount not to exceed \$81,241, and authorizing the Mayor, on behalf of the Urban County Government, to execute any additional necessary agreements with the vendor related to the RFP No. 4-2019.

Household Hazardous Waste Collection Event—RFP #4-2019

#### Why are you requesting?

On March 22, 2018 (Resolution 170-2018), Council authorized acceptance of state funds from the Kentucky Energy and Environmental Cabinet for the Fayette County Household Hazardous Waste Recycling Event. Division of Central Purchasing issued Request for Proposals #4-2019. Environmental Enterprises, Inc. was selected to perform these services.

### What is the cost in this budget year and future budget years?

Rates are listed in attached Exhibit. Total in Fiscal Year 2019 not to exceed \$81,241. Future costs are dependent upon availability of funding.

#### Are the funds budgeted? Yes

FUND	DEPT	SECT	ACCT	PROJECT	ACTIVITY	BUD	AMOUNT
	ID					REF	
3400	303501	0001	71299	KYHOHAZWA_2019	STA_GRANT	2019	\$59,621.13
1115	303501	0001	71299			2019	\$21,619.87

## File Number: 0275-19

# Director/Commissioner: Thurman/Martin

