



LEXINGTON

Lexington-Fayette Urban County Government

Lexington, Kentucky
Horse Capital of the World

Division of Central Purchasing

Date of Issue: January 17, 2019

INVITATION TO BID #5-2019 Mid Mount Tower Apparatus

Bid Opening Date: February 8, 2019

Bid Opening Time: 2:00 PM

Address: 200 East Main Street, 3rd Floor, Room 338, Lexington, Kentucky 40507

Type of Bid: Firm Bid

Pre Bid Meeting: Month XX, 2019

Pre Bid Time: X:XX xm

Address: XXXXXXXXXX Street

Sealed bids will be received in the office of the Division of Central Purchasing, 200 East Main Street, Lexington, Kentucky, until **2:00 PM**, prevailing local time on **2/08/2019**. Bids must be received by the above-mentioned date and time. Mailed bids should be sent to:

**Division of Central Purchasing
200 East Main Street, Room 338
Lexington, KY 40507, (859) 258-3320**

The Lexington-Fayette Urban County Government assumes no responsibility for bids that are not addressed and delivered as indicated above. **Bids that are not delivered to the Division of Central Purchasing by the stated time and date will be rejected.** All bids must be signed and have the company name and address, bid invitation number, and the name of the bid on the outside of the envelope.

Bids are to include all shipping, handling and associated fees to the point of delivery located at: Lexington, KY

Bid Security and Performance Bond Required for all bids over \$50,000.

<p>Check One:</p> <p>_____ Bid Specifications Met <input checked="" type="checkbox"/> Exceptions to Bid Specifications. <i>Exceptions shall be itemized and attached to bid proposal submitted.</i></p>		<p>Proposed Delivery:</p> <p>380 <u>ca</u> 1 days after acceptance of bid.</p>
<p>Procurement Card Usage—The Lexington-Fayette Urban County Government may be using Procurement Cards to purchase goods and services and also to make payments. Will you accept Procurement Cards? _____ Yes _____ No</p>		

Submitted by: SEAGRAVE FIRE APPARATUS, LLC

Firm Name

105 EAST 12TH STREET

Address

CLINTONVILLE, WI 54929

City, State & Zip

Bid must be signed:
(original signature)

/VP & COO

Signature of Authorized Company Representative – Title

ULISSES D. PARMEZIANI

Representative's Name (Typed or printed)

715-823-2141 1881 715-823-5768

Area Code - Phone – Extension

Fax #

ulisses.parmeziani@seagrave.com

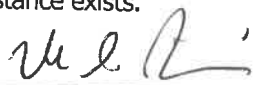
E-Mail Address

The Affidavit in this bid must be completed before your firm can be considered for award of this contract.

AFFIDAVIT

Comes the Affiant, SEAGRAVE FIRE APPARATUS, LLC, and after being first duly sworn under penalty of perjury as follows:

1. His/her name is ULISSES D. PARMEZIANI and he/she is the individual submitting the bid or is the authorized representative of SEAGRAVE FIRE APPARATUS, LLC
the entity submitting the bid (hereinafter referred to as "Bidder")
2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.
3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as "Ethics Act."
7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.


Further, Affiant sayeth naught. 

STATE OF WISCONSIN

COUNTY OF WAUPACA

The foregoing instrument was subscribed, sworn to and acknowledged before me
by JANICE M. BLAZEK on this the 30th day
of JANUARY, 2019

My Commission expires: 11/18/2019


NOTARY PUBLIC, STATE AT LARGE
JANICE M. BLAZEK, NOTARY PUBLIC OF WISCONSIN

Please refer to Section II. Bid Conditions, Item "U" prior to completing this form.