MAYOR LINDA GORTON



ABIGAIL ALLAN COUNCIL CLERK

Municode 1700 Capital Circle SW Tallahassee, FL 32310

February 21, 2019

Dear Mr. Horton:

I have been awarded a Kentucky Local Program Grant. This letter is to notify you that your invitation for Bid, dated September 28, 2019, has been selected to provide the Online Codification of LFUCG Zoning Ordinances at the a total cost of \$11,670.00.

This award is contingent upon the availability of state funds, and work on this project should begin until after my office has entered into a contractual agreement with the Kentucky Department of Libraries and Archives.

Please sign and return the enclosed Vendor Obligation Statement to: Abigail Allan, Council Clerk 200 East Main St. Lexington, KY 40507. Your signature will constitute a legal obligation to provide services, equipment, and/ or supplies in the Invitation for Bid.

Payment from my office will not be issued until all services have been completed. All work should be concluded by June 30, 2020.

I look forward to working with you and Municode on this project.

(Authorized Official Title)

cc: Nicole Bryan, Local Records Branch Manager

LR7 Vendor Notification

R 08/2018



VENDOR OBLIGATION STATEMENT KENTUCKY LOCAL RECORDS PROGRAM

| This is to certify that Municode | rees to provide the | |
|--|--|------------------------------|
| (Vendor) | | Government) |
| with the services at the costs specified in the attack | hed Invitation for Bid for Local Reco | rds Grant |
| C-018-2019 | | |
| (Contract Number) | | |
| | | 9 |
| Municode agrees to: | | |
| (Vendor) | | |
| Perform work in accordance with applicable | | ntucky |
| Department for Libraries and Archives as s | tated in 725 KAR 1:050. | • |
| If applicable, provide the Department for L copies, including diazo copies, and digital in | ibraries and Archives with all requi mages of records created during th | red microfilm is project; |
| -and- | | |
| Reimburse the Department for Libraries ar conducted after initial inspection. | nd Archives for any quality control i | nspection work |
| Commence services beginning on | ary 22, 2019 | e these services no |
| later than June 30, 2020 | | |
| | | |
| | | |
| Vendor Authorized Official (Signature) | Steffanie Rusmussen PRINTED Name | 1 2/21/2019 Date |
| Kinda Gorton | Linda Gorton | 2/21/2019 |
| Local Government Authorized Official (Signature) | PRINTED Name | Date |