

CHARLES H. MARTIN, P.E. DIRECTOR WATER QUALITY

TO:

Mayor Linda Gorton

Urban County Council

FROM:

Rody F. Charz FOR C. H. MARTIN

Charles H. Martin, P.E., Director

Division of Water Quality

DATE:

February 8, 2019

SUBJECT:

WH7 WWS Waterline Construction Agreement - Kentucky American Water

## Request

The Division of Water Quality is recommending the execution of an agreement between LFUCG and Kentucky American Water for installation of a 4" water main to serve the West Hickman 7 Pump Station currently under construction. This agreement includes a \$22,831.00 cost to LFUCG.

### Purpose of Request

The purpose of this request is to execute the necessary documents required by Kentucky American Water Company. The above referenced water main is required to provide water service to the West Hickman 7 Pump Station currently under construction.

# Project Cost in FY19 and in Future Budget Years

This agreement has a \$22,831.00 cost to LFUCG. There is no impact for future fiscal years.

# Are Funds Budgeted

Funds are fully budgeted in:

4003 303408 3466 92811 2014 LFUCG WH7TANK 2014 CONSENT DE

#### Martin

