

CHARLIE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO: LINDA GORTON, MAYOR

**URBAN COUNTY COUNCIL** 

FROM: CHARLIE LANTER, DIRECTOR

DIVISION OF GRANTS AND SPECIAL PROGRAMS

**DATE:** February 14, 2019

## **SUBJECT:** Sole Source Provider Contract with Lexington Community Radio

**Request:** Council authorization to establish Lexington Community Radio as a sole source provider for educational and informational messaging and community engagement and authorizing the Mayor to execute any necessary agreements with Lexington Community Radio related to the procurement of these goods and services, at a cost not to exceed \$15,000.

Why are you requesting? On June 21, 2018 (Resolution #400-2018), Council approved the acceptance of federal funds from the Kentucky Department of Military Affairs, Division of Emergency Management for the continued operation of the Chemical Stockpile Emergency Preparedness Program (CSEPP). CSEPP funds are used to support emergency preparedness activities for the ten county area that surrounds the Blue Grass Army Depot in Richmond, the site of a stockpile of chemical weapons. As part of this project, the Division of Emergency Management works with Lexington radio, television, print and cable entities to distribute information and engage the public with emergency preparedness messages. In order to reach the entire community, especially those who speak Spanish, international residents, and those in Lexington's northern neighborhoods, DES wishes to contract with Lexington Community Radio. The two Lexington Community Radio stations, WLXL and WLXU reach a unique population of these citizens who otherwise may not have access to important emergency preparedness information.

What is the Cost in this budget year and future budget years? Estimated cost is \$15,000. No additional costs are anticipated for future years.

**Are the funds budgeted?** Yes, funds are budgeted as follows:

| FUND | DEPT ID | SECT | ACCT  | BUD REF | ACTIVITY   | PROJECT    | AMOUNT   |
|------|---------|------|-------|---------|------------|------------|----------|
| 3200 | 505201  | 0001 | 75104 | 2018    | KY-FAY-453 | CSEPP_2018 | \$15,000 |

**File Number:** 0193-19

**Director/Commissioner:** Dugger/Armstrong

