

CHARLIE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO: LINDA GORTON, MAYOR

**URBAN COUNTY COUNCIL** 

FROM: CHARLIE LANTER, DIRECTOR

**DIVISION OF GRANTS AND SPECIAL PROGRAMS** 

DATE: FEBRUARY 11, 2019

SUBJECT: Supplemental Agreement No. 2 with Kentucky Transportation Cabinet for Brighton Trail Pedestrian Bridge Project

**Request:** Council authorization to execute Supplemental Agreement No. 2 with the Kentucky Transportation Cabinet, accepting additional federal funds in the amount of \$400,000 for the Utilities phase for the Brighton Trail Pedestrian Bridge Project. Match in the amount of \$100,000 is budgeted.

Purpose of the Request: On December 6, 2016 (Resolution No. 748-2016), the Lexington-Fayette Urban County Council authorized acceptance of an award from the Kentucky Transportation Cabinet in the amount of \$36,000 for design funds Brighton Trail Pedestrian Bridge Project. On August 20, 2018 (Resolution 532-2018), the Council authorized acceptance of an award of \$54,000 of funds for the Right-of-Way Phase. With Supplemental Agreement No. 2, KYTC has offered an additional \$400,000 for the Utilities phase of the project. The Brighton Trail Pedestrian Bridge Project anticipated improvements include construction of a 160 foot span to connect Brighton Rail Trail on the east and west sides of Man O' War Boulevard. The bridge will extend the continuous length of trail (including the Royal Troon and Liberty Park Trails) to 3.8 miles. The trail will also connect at its western endpoint to bike lanes on Liberty Road.

## The Cost in this budget Year and future budget years:

Total additional federal funding in this budget year is \$400,000. Matching funds in the amount of \$100,000 are required. Total project cost is \$500,000. Match will come from Fund 1136 (Municipal Aid Program). No additional costs are anticipated.

Are the funds budgeted? BA 9834 is in process.

**File Number:** 0179-19

**Director/Commissioner:** Burton/Hamilton

