AMENDED AGREEMENT

THIS AMENDED AGREEMENT (hereinafter referred to as the "Amendment"), made and entered into on this ______day of ______2019, by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "Government"), and the FAYETTE COUNTY COMMONWEALTH ATTORNEY'S OFFICE located at 116 North Upper Street, Lexington, Kentucky 40507 (hereinafter referred to as "Administrator").

RECITALS

WHEREAS, the parties previously entered into an Agreement dated June 7, 2018 (hereinafter referred to as "Agreement"), which detailed the Government's provision of funds and the Administrator's provision of prosecutorial services through the "Fast Track Prosecution" program;

WHEREAS, the parties desire to amend the Agreement pursuant to Article IV, Paragraph 7 of the Agreement;

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions and covenants hereinafter set forth, pursuant to the grant requirements, the parties hereto agree to amend the Agreement as follows:

- 1. The term of the Agreement shall be amended to a period beginning July 1, 2017, and continuing until June 30, 2019.
- 2. The funds available by the Government for the operation of the program shall be amended to SIXTY-FOUR THOUSAND FIVE HUNDRED FIFTY-THREE AND 00/100 (\$64,553.00) in Federal funds. The Government will also provide SEVEN THOUSAND ONE HUNDRED SEVENTY-THREE AND 00/100 (\$7,173.00) for the purpose of matching the federally funded grant. The total funds available for the operation of the program shall be amended to SEVENTY-ONE THOUSAND SEVEN HUNDRED TWENTY-SIX AND 00/100 DOLLARS (\$71,726.00).
- 3. In the event of a conflict between the terms of this Amendment and the terms of the Agreement, this Amendment shall control. All other terms of the Agreement shall remain unchanged and remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their duly authorized officers on this the day and year first set out above.

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

BY:___

Linda Gorton, Mayor

ATTEST:

Clerk of Urban County Council

FAYETTE COUNTY COMMONWEALTH ATTORNEY'S OFFICE

BY:___

Lou Anna Red Corn, Commonwealth Attorney