# **Urban County Council**

### **Work Session**

November 13, 2018

## VIII Mayor's Report

### A. Boards and Commissions

- Affordable Housing Governing Board
- Airport Board
- Arboretum Advisory Board
- Downtown Lexington Management District
- Lexington Center Corporation
- Lexington Convention and Visitors Bureau
- Rural Land Management Board



Jim Gray Mayor

To:

Urban County Council

From:

Date:

November 9, 2018

Re:

Affordable Housing Governing Board

I recommend the following actions be confirmed:

Reappoint:	Term:
Matthew DeMoss Member	10/23/2022
Steve Kay Council Member	12/31/2022
Harry Richart Member	10/23/2022

Council Confirmation

FOLLOW MAYOR GRAY:

www.facebook.com/JimGravLexKY

www.twitter.com/JimGrayLexKY



Jim Gray Mayor

To:

Urban County Council

From:

im Gray, Mayor

Date:

November 9, 2018

Re:

Airport Board

I recommend the following action be confirmed:

**Appoint:** Term:

Buckner Hinkle

Member

07/14/2022



Jim Gray Mayor

From:

To: **Urban County Council** 

im Gray, Mayor

November 9, 2018 Date:

Re: Arboretum Advisory Board

I recommend the following action be confirmed:

Appoint: Term:

Susan Lamb 01/01/2021

Member



Jim Gray Mayor

To:

**Urban County Council** 

From:

Jim Gray, Mayor

Date:

November 9, 2018

Re:

Downtown Lexington Management District

I recommend the following actions be confirmed:

**Reappoint:** Term:

Scott Davidson 01/14/2022

Owner/Designee Office Representative

Appoint: Term:

01/14/2022 Clay Angelucci

Owner/Designee Office Representative

12/08/2021 Bryanna Carroll

Owner/Designee Parking Facility

Stan Harvey 12/08/2021

Tenant Representing Owner

Mary Quinn Ramer 12/08/2021

Tenant Representing Owner

Council Confirmation

FOLLOW MAYOR GRAY:

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(859) 425-2255

www.lexingtonky.gov



Jim Gray Mayor

To:

Urban County Council

From:

Jim Gray, Mayor

Date:

November 9, 2018

Re:

Lexington Center Corporation

I recommend the following action be confirmed:

Reappoint: Term:

P.G. Peeples Member

08/28/2022



Jim Gray Mayor

To:

Urban County Council

From:

Jim Gray, Mayor

Date:

November 9, 2018

Re:

Lexington Convention and Visitors Bureau

I recommend the following actions be confirmed:

Reappoint:	Term:
Laura Boison Commerce Lexington Representative	12/8/2021
Manish Patel Hospitality Representative	09/09/2021
Scott White Fayette County Resident	10/22/2021
Appoint:	Term:
James Brown Member	12/08/2021

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Jim Gray Mayor

To:

Urban County Council

From:

Jim Gray, Mayor

Date:

November 9, 2018

Re:

Rural Land Management Board

I recommend the following actions be confirmed:

Appoint:

Term:

Gloria Martin

04/01/2022

Fayette County Neighborhood Council Representative

William Mayer

04/01/2022

Kentucky Thoroughbred Association Representative

Council Confirmation

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