

CHARLES H. MARTIN, P.E. DIRECTOR WATER QUALITY

TO:

Mayor Jim Gray

Urban County Council

FROM:

Jenny M. Carey for Om

Charles H. Martin, P.E., Director Division of Water Quality

DATE:

October 18, 2018

SUBJECT:

Contract for Investigation/Design Services for Town Branch WWTP Secondary Digester

Complex Improvements. RFP #26-2018

## Request

The purpose of this memorandum is to request a resolution authorizing an agreement between the Lexington-Fayette Urban County Government (LFUCG) and Strand Associates, Inc. The contract with Strand Associates, Inc. will provide investigation and design services for Town Branch WWTP Secondary Digester Complex Improvements, at a cost not to exceed \$159,000.000.

## Purpose of Request

The purpose of the Town Branch WWTP Secondary Digesters Complex Improvements, as defined by RFP #26-2018, is to replace equipment that has surpassed its useful life to sustain current treatment reliability and lower operating cost by improving efficiency. The recommendations from this evaluation will address maintaining treatment reliability for a true peak capacity of 70 MGD. After the design and advertisement for construction, the consultant will also be responsible for weekly inspections until construction is complete.

On October 4th, 2018, an RFP workgroup reviewed two RFPs for providing investigation and design services for the Town Branch WWTP Secondary Digesters Complex Improvements. The workgroup scored the firms as best meeting the conditions of the advertised Request for Proposals. The unanimous decision was Strand Associates, Inc. for the project. Strand Associates, Inc.'s cost proposal was the lowest and ranked #1 in meeting the qualifications.

## Project Cost in FY19 and in Future Budget Years

The cost for the defined investigation, design services and construction administration for the project is \$159,000.00.

## Are Funds Budgeted

Funds are budgeted in the following account:

Town Branch WWTP (Remedial Measures): 4003-303401-3401-92711

Project: TBWWTP\_RMP/CONSENT DE

**Budget Reference: 2019** 

Martin

