

FEB 05 2018 *copy in lieu of original*

**Housing Opportunities for Persons With AIDS  
Amendment to Extend Period of Performance under Performance Renewal Grant Agreement**

This Amendment is to the Grant Agreement dated January 1, 2015, Grant Number KYH140011 (Grant), between the United States Department of Housing and Urban Development (HUD) and Lexington-Fayette Urban County Government (Grantee).

Whereas the period of performance under the Grant Agreement, stated as the "term of this Agreement" in the Grant Agreement, expires on December 31, 2017; and

Whereas Grantee requests to extend the period of performance under the Grant Agreement until January 31, 2018; and

Whereas HUD has determined that there is good cause to extend the period of performance under the Grant Agreement;

NOW THEREFORE, it is hereby agreed as follows:

1. The period of performance under the Grant Agreement, stated as "term of this Agreement" in the Grant Agreement, is hereby extended until January 31, 2018; and
2. This Amendment to the Grant Agreement, when signed by both parties where indicated, constitutes the entire agreement of the parties as to amendment of the Grant Agreement. The remaining terms of the Grant Agreement remain in full force and effect.

IN WITNESS WHEREOF, the undersigned, as authorized officials on behalf of HUD and the Grantee, have executed this Amendment to the Grant Agreement, which shall be effective when executed by both parties:

**On behalf of the Secretary of Housing and Urban Development:**

Name: Roger A. Leonard

Signature: 

Date: 9

Title: Director, Office of Community Planning and Development

**On behalf of Lexington-Fayette Urban County Government:**

Name: JIM GRAY

Signature: 

Date: 02/02/2018

Title: MAYOR



U. S. Department of Housing and Urban Development  
Louisville Field Office, Region IV  
601 West Broadway, Room 110  
Louisville, Kentucky 40202

February 13, 2018

Mr. Charlie Lanter  
Director, Office of Grants and Special Programs  
Lexington-Urban County Government  
200 East Main Street  
Lexington, KY 40507

**SUBJECT: Amendment to Extend Period of Performance under Performance Renewal Grant Agreement  
Housing Opportunities for Persons with AIDS (HOPWA)  
Grant Number: KYH140011**

Dear Mr. Lanter:

Please find enclosed your fully executed copy of the Amendment to extend the Period of Performance under Performance Renewal Grant Agreement for this HOPWA Competitive Grant.

If we may be of assistance in the future, please contact Stephen C. Thomas, Community Planning and Development Representative, at (502) 618-8128 or by e-mail at [Stephen.C.Thomas@hud.gov](mailto:Stephen.C.Thomas@hud.gov) or me at (502) 618-8143 or by e-mail at [Roger.A.Leonard@hud.gov](mailto:Roger.A.Leonard@hud.gov).

Sincerely,



Roger A. Leonard, Director  
Office of Community Planning  
and Development

Enclosures

cc: Cyndra Brown

***HUD's mission is to create strong, sustainable, inclusive communities and quality, affordable homes for all.***