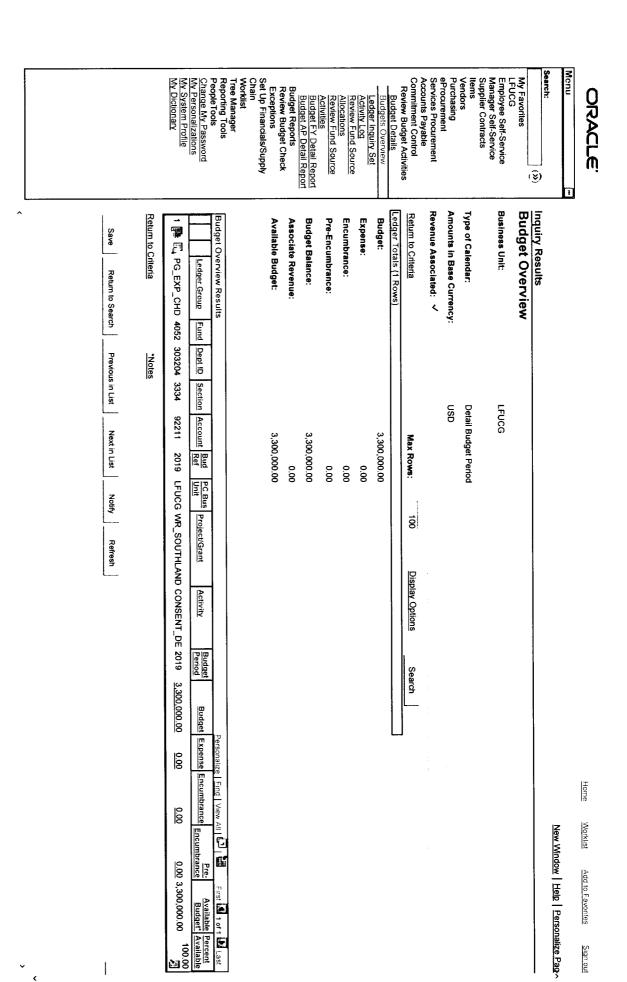
	DATE.	A.i.a.ict 27 2018
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONTRACT CHANGE	Contract Modification:	0.02 (2.200)
ORDER		1,000,000
	CONTRACT #:	035-2017
PROJECT: Southland Area Stormwater Project		
TO: Banks Engineering, Inc.		
Original Contract Amount		\$305,000.00
Cumulative Amount of Previous Contract Modifications		\$136,115.00
Percent Change of Previous Contract Modifications		45%
Existing Contract Amount		\$441,115.00
Net (increase/decrease) in Contract Amount - (From following pages)		\$7,500.00
Percent Change of This Contract Modification		2%
Original Contract Amount		\$305,000.00
Cumulative Amount of all Contract Modifications		\$143,615.00
Percent Change of all Contract Modifications		47%
New Contract Amount Including this Change Order		\$448,615.00
Recommended by June June Hooj	(Proj. Engr.)	Date 9/7/8
Accepted by Thin B. Flering (Cor	(Consultant)	Date 9/7//8
	(Contractor)	Date
Approved by Am (Dir.	(Director)	Date 9(7/18
Approved by Col	(Commissioner)	Date 9-11:18
Approved by (Ma	(Mayor or CAO)	Date_SEP 2 7 2018

### COUNTY GOVERNMENT NITRACT MODIFICATION    Countract Mod ##	\$ 143,615.00					Net (increase) in contract price	crease) i	Net (In
NGTON-FAYETTE URBAN COUNTY GOVERNMENT         DATE:		900 PM 301		1700		the Bengaria several commences and analysis of the several comments. We have the several sever		
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Contract Mod #: 2   CONTRACT #: 035-2017								_
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT   CONTRACT MODIFICATION   CONTRACT MODIFICATION   CONTRACT # CONTRACT #   2   CONTRACT #   035-2017								63
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT       DATE:       August 27, 2018         CONTRACT MODIFICATION       CONTRACT #:       August 27, 2018         CONTRACT #:       035-2017         CONTRACT #:       035-2017         TO:       Banks Engineering, Inc.         You are hereby requested to comply with the following changes from the contract plans and specifications;         ADD/DEL       Description of changes       Units       Quantity       Unit Price       Decrease in contract price       Increase in price         1 ADD       Design of stormwater improvements in the WGPL area       LS       1       \$ 136,115.00       \$ -       \$				_	LS	wgpl Right of Way Acquisition Assistance		N
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT       DATE:       August 27, 2018         CONTRACT MODIFICATION       Contract Mod #:       2         CONTRACT #:       035-2017         TO:       Banks Engineering, Inc.         You are hereby requested to comply with the following changes from the contract plans and specifications;         ADD / DEL       Decrease in contract price	1		1		LS	Design of stormwater improvements in the WGPL area		
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XINGTON-FAYETTE URBAN COUNTY GOVERNMENT  CONTRACT MODIFICATION  CONTRACT #:  CONTRACT #:  CONTRACT #:  Southland Area Stormwater Project  Banks Engineering, Inc.		plans and specifications;	from the contract	g changes	followin	You are hereby requested to comply with the		
XINGTON-FAYETTE URBAN COUNTY GOVERNMENT  CONTRACT MODIFICATION  CONTRACT #:  CONTRACT #:  Southland Area Stormwater Project						Banks Engineering, Inc.	Ö	L
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		August 27, 2018	DATE:		MEN	IGTON-FAYETTE URBAN COUNTY GOVERN	LEXI	

Page 3 of 3					
		PROJECT:	Southland Area Stormwater Project		
JUSTIFICATION FOR CHANGE		CONTRACT NO.	035-2017		
		CHANGE ORDER:	2		
1.	Necessity for change: Change Order 2 is for right of way/ easement acquisition assistance from Banks Engineering in the WGPL area.				
2.	Is proposed change an alternate bid?Yes _X_No				
3.	Will proposed change alter the physical size of the project?Yes _X_No				
	If "Yes", explain.				
4.	. Effect of this change on other prime contractors: N/A				
5.	Has consent of surety been obta	nined?Yes _X	Not Necessary		
6.	Will this change affect expiration or extent of insurance coverage?Yes _X_No				
	If "Yes", will the policies be extended?YesNo				
7.	Effect on operation and maintenance costs: N/A				
8.	Effect on contract completion da	Mayor	SEP 2 7 2018  Date		



### LaDonna Roberts

From: Michael Cravens

Sent: Wednesday, August 29, 2018 9:25 AM

To: Commissioner EQ PW Exec Asst
LaDonna Roberts; Charles Martin

Subject: RE: Law Review: Change Order #2 Banks Engineering WGPL Stormwater Improvement

Project (Southland)

I have reviewed this request for authorization to execute Change Order #2 to the agreement with Banks Engineering for the Southland Area Stormwater Improvement project (specifically relating to the WGPL portion of the project).

No legal issues. OK to bluesheet.

#### **Michael Cravens**

Attorney Senior
Department of Law

859.258.3500 MCravens@lexingtonky.gov lexingtonky.gov



#### **NOTICE OF CONFIDENTIALITY**

This message is intended only for the use of the individual or entity to which it is addressed and may contain confidential information that is legally privileged and exempt from disclosure under applicable law, including but not limited to, Kentucky Rule of Evidence 503. Any legal opinion provided in this electronic mail transmission is provided in the course of my legal representation of the Lexington-Fayette Urban County Government and should not be disseminated to the public. If the reader of this message is not the intended recipient, you are notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, delete it from your system without copying or forwarding it, and notify the sender of the error by replying via e-mail or by calling the Department of Law at (859) 258-3500, so that our address record can be corrected. Thank you.

From: Commissioner EQ PW Exec Asst Sent: Tuesday, August 28, 2018 4:20 PM

**To:** Janet Graham <jgraham@lexingtonky.gov>; Michael Cravens <mcravens@lexingtonky.gov> **Cc:** LaDonna Roberts <lroberts@lexingtonky.gov>; Charles Martin <chmartin@lexingtonky.gov>

Subject: FW: Law Review: Change Order #2 Banks Engineering WGPL Stormwater Improvement Project (Southland)

Janet, one more to consider for review from the Law Department please.

Sandy 3401

#### Sandra Sue Burke

Executive Assistant to Charles H. Martin
Acting Commissioner, Department of Environmental Quality & Public Works

859.258.3400 office 859.684.3493 cell lexingtonky.gov



From: LaDonna Roberts

Sent: Tuesday, August 28, 2018 3:56 PM

To: Commissioner EQ PW Exec Asst < commeqpwea@lexingtonky.gov>

Subject: Law Review: Change Order #2 Banks Engineering WGPL Stormwater Improvement Project (Southland)

Please send the attached to law for review.

Thank you,

# **LaDonna Roberts** *Administrative Specialist*Division of Water Quality

859.258.3362 office lexingtonky.gov





CHARLES H. MARTIN P.E DIRECTOR WATER QUALITY

TO: Mayor Jim Gray

Urban County Council

FROM: Rody F. Chez FUR CHMARTIN

Charles H. Martin, P.E., Director Division of Water Quality

DATE: August 27, 2018

SUBJECT: Change Order #2 for Banks Engineering to Provide Right of Way Acquisition Assistance for the

Wabash/Goodrich/Pensacola/Lackawanna (WGPL) Stormwater Improvement Project in the

Southland Area Stormwater Project.

## Request

The purpose of this memorandum is to request approval of Change Order #2 to the Southland Area Stormwater Project agreement with Banks Engineering. This change order is to add Right of Way/ Easement acquisition assistance to the contract, in accordance with Banks Engineering's Proposal dated February 13, 2018.

## Purpose of Request

Banks Engineering is currently performing design and construction administration assistance services for the WGPL portion of the Southland Area Stormwater Project agreement. As the design work has progressed, it has become necessary for LFUCG to acquire additional right of way from 3 parcels in the project area to complete the work.

Banks Engineering has conducted all of the initial outreach, analysis and mitigation concept development for the Southland Area Stormwater Project improvements, and is very familiar with the issues in this area.

# Project Cost in FY19 and in Future Budget Years

Banks Engineering has provided a fee quote of \$2,500 per parcel (3 parcels required) for the proposed work. The total amount of this Change Order is \$7,500.

## **Are Funds Budgeted**

Funds are budgeted in: 4052-303204-3334-92211 WR\_SOUTHLAND CONSENT\_DE Bud Reference 2019

#### Director/Commissioner

Martin

Cc: Gregory S. Lubeck, P.E., Stormwater Section Manager

