



TO: Mayor Jim Gray
Urban County Council Members

FROM: Bettie Kerr, Director
Division of Historic Preservation

CC: Sally Hamilton, CAO
Derek Paulsen, Commissioner

DATE: August 31, 2018

SUBJECT: Programmatic Agreement for Historic Preservation Plan with Veterans
Administration Hospital Lexington Campus

Request

A resolution authorizing the Mayor to sign as a Consulting Party on behalf of the LFUCG relative to a Programmatic Agreement among the Lexington Veterans Affairs Medical Center, Leestown Division Station 596, the Kentucky Historic Preservation Officer, and the Advisory Council to: Execute Programmatic Agreement for Historic Preservation Plan with Veterans Administration Hospital Lexington Campus.

Why are you requesting?

The Lexington Campus of the Veterans Administrative Hospital on Leestown Road is listed in the National Register of Historic Places and it has been determined that routine management activities are undertakings subject to Section 106 of the National Historic Preservation Act regulations CFR Part 800 with the potential to adversely affect historic properties within the designated property. In light of this, the attached Historic Preservation Plan has been created by the Veterans Administration to establish appropriate protocols that have been determined by all parties to meet the Federal requirements as they relate to the Federally designated historic district that is the Leestown campus.

Department needs this action completed because: The LFUCG Division of Historic Preservation participates as a consulting party in the formulation of this historic preservation plan in accordance with the Federal Section 106 process noted above. The attached Preservation Plan provides an agreed upon baseline for all parties in accordance with those regulations relative to this specific property and ongoing maintenance of same.

What is the cost in this budget year and future budget years?

The cost for this FY is: \$0



The cost for future FY is:\$0

Are the funds budgeted?

There are no budgetary implications of this action.

Account number: N/A

File Number: 0915-18

Director/Commissioner: Kerr/Paulsen

