

## **AMENDMENT TO AGREEMENT**

THIS AMENDMENT TO AGREEMENT, made and entered into effective as of August \_\_\_\_\_, 2018 by and between Lexington Fayette Urban County Government, an urban county government within the Commonwealth of Kentucky, with an address of 200 East Main Street, Lexington, Kentucky 40507, (hereinafter the "Government") and Lexington Community Land Trust, a Kentucky state nonprofit, and whose mailing address is P.O. Box 171, Lexington, Kentucky 40588 (hereinafter referred to as "Grantee").

### **WITNESSETH**

WHEREAS, the parties previously entered into an agreement related to the expenditure of LPS Settlement funds on or about February 14, 2017, under which Grantee was selected to receive \$210,833 for the construction of up to (8) units of affordable housing as part of the Newtown Pike project.

WHEREAS, the parties agree that it will be mutually beneficial to extend the date of the agreement through December 31, 2018 in order to allow for completion of the project.

Now, therefore, for and in consideration of the mutual promises and covenants, the receipt and sufficiency of which are hereby acknowledged, Government and Grantee agree as follows:

1. That the term of the Agreement be and herby is extended by mutual agreement of the parties to December 31, 2018, and that to the extent necessary this amendment shall be interpreted to retroactively apply to the previous termination date or this Amendment shall serve as an Amendment and Restatement of the entire agreement other than this change to its term length.
2. All other provisions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties executed this Amendment to Agreement the day,  
month and year above written.

LFUCG

By: \_\_\_\_\_

Jim Gray, Mayor

ATTEST: \_\_\_\_\_

Clerk of Urban County Council

Lexington Community Land Trust

\_\_\_\_\_  
Signature of Authorized Official