

AGREEMENT BETWEEN  
THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET  
AND  
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT  
OLD FRANKFORT PIKE SCENIC BYWAY VIEWING AREA  
FED PROJ# 4003-001/AUTH# 90078  
CONTRACT# 1500003392/ITEM# 07-03201  
PROJECT AWARD: \$603,120  
AUTHORIZED PHASE/AMOUNT: DESIGN \$50,000 (Approved 04/02/15)  
AUTHORIZED PHASE/AMOUNT: CONSTRUCTION \$553,120 (Approved 11/27/2017)  
AUTHORIZED AMOUNT: FD39 MATCH FUNDS (Approved 3/6/2018)

*copy in lieu  
of original*

This Amendment made and entered into by and between the Kentucky Transportation Cabinet (KYTC) and the Lexington-Fayette Urban County Government (RECIPIENT) acting as an amendment to that Agreement entered into between the parties dated April 2, 2015.

WHEREAS, on April 2, 2015, the parties hereto entered into an agreement for the Old Frankfort Pike Scenic Byway Viewing Area; and

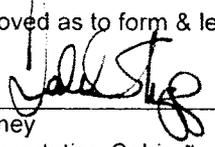
WHEREAS, the parties desire to amend said agreement;

NOW THEREFORE, in consideration of the following promises and covenants contained herein the parties hereby agree as follows:

1. All requirements for the Construction Phase, including the programming of the funding, have been met. (PDC filed).
2. This amendment adds Construction Funding in the amount of **\$544,320** to the project budget and documented on Attachment A.
3. This amendment adds FD39 Funding in the amount of **\$92,280** to the project budget to serve as partial match, documented on Attachment A. The 20% local match obligation will first be met with local property donation, valued at **\$58,500**. After the property match has been depleted, the FD39 funds will serve as the remaining match.
4. The Agreement numbered **PO2-628-1500003392** made and entered into by and between the Kentucky Transportation Cabinet (KYTC) and the Recipient is hereby extended until **June 30, 2019** at which time that Agreement shall expire;
5. All other terms and conditions of **PO2-628-1500003392** shall remain in effect.

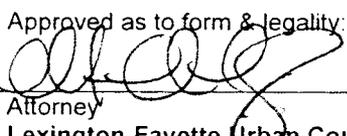
IN WITNESS WHEREOF, the parties have hereto caused these presents to be executed by their officers thereunto duly authorized:

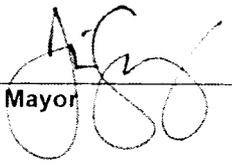
**Kentucky Transportation Cabinet**

Approved as to form & legality:  
  
\_\_\_\_\_  
Attorney  
Transportation Cabinet  
Date 7/12/18

  
\_\_\_\_\_  
Greg Thomas, Secretary  
Transportation Cabinet  
Date 7/12/18

**Local Public Agency**

Approved as to form & legality:  
  
\_\_\_\_\_  
Attorney  
Lexington-Fayette Urban County  
Government  
Date 7/5/18

  
\_\_\_\_\_  
Mayor  
Date 7/5/18

FILED  
JUL 10 2018

**ATTACHMENT A**

**SCOPE OF WORK AND BUDGET SUMMARY**

All federally-funded projects are set up in phases (design, ROW, utilities, construction). No work can begin on any phase of a project until the CABINET provides a written notice to proceed for that phase. Funding for this project will be programmed with FHWA as each phase is approved. Effective December 26, 2014, FHWA requires a project end date for each federal project phase programmed. As each phase of the project is programmed with FHWA a supplemental agreement will be sent to the project sponsor to add the funding and adjust the project end date. Any expenditure incurred by the project sponsor after the end date will not be eligible for reimbursement. If the project sponsor requires an extension, they must notify the Administering Office thirty (30) days before the project end date.

**Construct a visitor viewing area at the intersection of Old Frankfort Pike and Alexandria Drive in Lexington.**

**Supplemental #C – Adds programmed Construction Funding.**

Supplemental #C Updated Attachment A

Phase of Work	Federal Funds	Match	Total per phase
Design (Civil Engineering)	\$38,800	\$9,700	\$48,500
Design (Historical, Cultural)	\$20,000	\$5,000	\$25,000
Property Value	\$0	\$0	\$0
Construction	\$544,320	\$136,080	\$628,900**
<b>Est Completed Project Total</b>	<b>\$603,120</b>	<b>\$150,780*</b>	<b>\$753,900</b>

Only Federal awarded funds

*\*Match will be met first with property, valued at \$58,500, and then FD39 funds in the amount of \$92,280 for a total potential match of \$150,780.*

\*\*

- a. Upon acceptance of a successful bid: if the construction bid is below the estimate/available funds, the federal award for construction will be reduced to equal the federal portion of the bid amount.*
- b. Excess funds that result from a lower bid, are not available for any activity not in the original project application/scope.*
- c. A final budget will be calculated and adjusted after a successful bidder has been awarded.*

KENTUCKY TRANSPORTATION CABINET  
 DEPARTMENT OF RURAL & MUNICIPAL AID  
 OFFICE OF LOCAL PROGRAMS  
 ROUTING RECORD

Date 7/10/18

TO		DATE	INITIAL	TO		DATE	INITIAL
4	<b>GREG THOMAS</b> Secretary	7/12	RT	3	<b>TODD SHIPP</b> Special Assistant Office of Legal Services	7/12	TJ
	<b>PAUL LOONEY</b> Deputy Secretary				<b>JACKIE JONES</b> Executive Staff Advisor Office of Local Programs		
	<b>ANDY BARBER</b> State Highway Engineer				<b>AMANDA SPENCER</b> Statewide LPA Coordinator Division of Program Management		
	<b>ASA SWAN</b> Chief-of-Staff				<b>KIM TOMPKINS</b> Transportation Alternatives Coordinator Office of Local Programs		
2	<b>Gray Tombllyn II</b> Commissioner Department of Rural & Municipal Aid	7/11/18	SG		<b>SHELBY PEEL</b> Executive Advisor Department of Rural & Municipal Aid		
1	<b>RON RIGNEY</b> Director Division of Program Management	7/11/18	RR	5	<b>ABBI STOCKWELL</b> Department of Rural & Municipal Aid	7/12	AS

**Comments:**

Included for approval is the contract amendment for the Lexington-Fayette Urban County Government's Transportation Alternatives project, Old Frankfort Pike Scenic Byway Viewing Area. This amendment authorizes Construction Phase funding in the amount of \$554,320. This amendment also adds FD39 funding in the amount of \$92,280 to the project budget to serve as partial match. The 20% local match obligation will first be met with local property donation, valued at \$58,500. The project agreement is hereby extended until June 30, 2019. All other terms and conditions of PO2-628-1500003392 shall remain in effect.

THANKS,  
