



**TO: JIM GRAY, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: CHARLIE LANTER, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE: AUGUST 3, 2018**

**SUBJECT: Ground Control Services contract for servicing MITOC equipment for  
Division of Emergency Management**

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**Request:** Council authorization to execute annual service contract in the amount of \$7,365.60 with Ground Control Services for servicing the Man-portable Integrated Tactical Operations Center (MITOC) equipment for the Division of Emergency Management.

**Why are you requesting?** On June 22, 2017 (Resolution 410-2017), Council authorized the purchase of the Man-portable Integrated Tactical Operations Center (MITOC) equipment for the Division of Emergency Management. The MITOC is a satellite communications system capable of being deployed to remote and austere sites. It is used to provide satellite-based internet access, including Voice over Internet Protocol (VoIP) telephone service, independent of ground-based telecommunication infrastructure that may be degraded or destroyed in a disaster. This product offers the highest available data transmission speeds in its class (20Mbit/sec capability). This is critical when operating multiple devices over a satellite internet connection, which will be required in any activation. FEMA has selected Ground Control's products for inclusion in the pre-positioned equipment caches used by urban search and rescue (USAR) teams.

The Division of Emergency Management has requested authorization to execute an annual service agreement with Ground Control Services in the amount of \$7,365.60.

**What is the Cost in this budget year and future budget years?** Estimated annual cost is \$7,365.60. No additional costs are anticipated.

**Are the funds budgeted?** Budget Amendments are in process. See below.

FUND	DEPT ID	SECT	ACCT	PROJECT	ACTIVITY	BUD REF	AMOUNT	BA
3200	505201	0001	72204	CSEPP 2018	KY-FAY-449	2018	\$3,682.80	9404
1101	505204	5251	72204	DEM FY 19		2019	\$3,682.80	9467
						<b>Total</b>	<b>\$7,365.60</b>	

**File Number:** 0810-18

**Director/Commissioner:** Dugger/Armstrong

