



**TO:** JIM GRAY, MAYOR  
URBAN COUNTY COUNCIL

**FROM:** CHARLIE LANTER, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS

**DATE:** AUGUST 6, 2018

**SUBJECT:** Supplemental Agreement No. 1 with Kentucky Transportation Cabinet for  
Man O War & Alumni Drive Intersection Project

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**Request:** Council authorization to execute Supplemental Agreement No. 1 with the Kentucky Transportation Cabinet, accepting additional federal funds in the amount of \$54,000 for the Right of Way phase for the Brighton Trail Pedestrian Bridge Project. Match in the amount of \$13,500 is required and has been budgeted.

**Purpose of the Request:** On December 6, 2016 (Resolution No. 748-2016), the Lexington-Fayette Urban County Council authorized acceptance of an award from the Kentucky Transportation Cabinet in the amount of \$36,000 for design funds Brighton Trail Pedestrian Bridge Project.

With Supplemental Agreement No. 1, KYTC has offered an additional \$54,000 for the Right of Way phase of the project. The Brighton Trail Pedestrian Bridge Project anticipated improvements include construction of a 160 foot span to connect Brighton Rail Trail on the east and west sides of Man O' War Boulevard. The rail trail west of Man O' War Boulevard is funded. The trail to the east is existing. The Brighton Rail Trail is a portion of the Big Sandy Primary Trail, as identified in the LFUCG Greenway Master Plan. The Big Sandy has been further designated as a priority trail corridor because it constitutes the major off-road bicycle route for the eastern half of the Urban County to downtown. The bridge will extend the continuous length of trail (including the Royal Troon and Liberty Park Trails) to 3.8 miles. The trail will also connect at its western endpoint to bike lanes on Liberty Road.

**The Cost in this budget Year and future budget years:**

Total additional federal funding in this budget year is \$54,000. Matching funds in the amount of \$13,500 are required. Total project cost is \$67,500. Match will come from Fund 1136 (Municipal Aid Program). No additional costs are anticipated.

**Are the funds budgeted?** BA 9466 is in process.

**File Number:** 0829-18

**Director/Commissioner:** Burton/Paulsen

