

CHARLIE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO: JIM GRAY, MAYOR

URBAN COUNTY COUNCIL

FROM: CHARLIE LANTER, DIRECTOR

DIVISION OF GRANTS AND SPECIAL PROGRAMS

DATE: AUGUST 6, 2018

SUBJECT: AARP Community Challenge Grant Award

Request: Council authorization to accept a grant from the AARP Community Foundation, which grant funds are in the amount of \$9,998, for the purpose of creating a "How to" manual to guide homeowners and builders on how to plan and construct Accessory Dwelling Units.

Why are you requesting?

The Division of Aging and Disability has been awarded a grant in the amount of \$9,998 from the AARP Foundation for the purpose of creating "How to" manual to guide homeowners and builders on how to plan and construct Accessory Dwelling Units ("ADU(s)") that allow family or caregivers to live in close proximity to the person who is in need of in-home assistance while still affording senior autonomy.

The Division of Aging and Disability will hire an Accessory Dwelling Specialist /Landscape Architect who has experience developing ADU manuals and regulations similar to those in Santa Cruz, CA such that it is in compliance with Lexington, KY's planning and zoning requirements. The manual will be made available to the local community at no cost.

No matching funds are required.

What is the cost in this budget year and future budget years? \$9,998 has been awarded. No costs are anticipated in future budget years.

Are the funds budgeted? BA 9463 is in process.

File Number: 0823-18

Director/Commissioner: Stambaugh/Ford

