

CHARLIE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO: JIM GRAY, MAYOR

**URBAN COUNTY COUNCIL** 

FROM: CHARLIE LANTER, DIRECTOR

**DIVISION OF GRANTS AND SPECIAL PROGRAMS** 

**DATE:** AUGUST 3, 2018

**SUBJECT:** Amendment to Senior Citizens Agreement for Fiscal Year 2019

## **Request:**

Council Authorization to amend grant agreement with the Bluegrass Area Development District to include the budget and breakdown of eligible reimbursable expenses for operation of the Senior Citizens Center in FY 2019.

## **Purpose of Request:**

On March 8, 2018, Resolution No. 141-2018, Council approved acceptance of federal funds in the amount of \$123,037 from the Bluegrass Area Development District. Budget amendment 9444 was completed to include an additional \$26,318 in state funds and to reduce federal funding by \$18,516 for the operation of the Lexington Senior Citizens Center in FY 2019 for a net increase of \$7,802. The original grant agreement did not specify the breakdown of eligible reimbursable expenses. An amendment has been requested by the Bluegrass Area Development District to incorporate the budget and breakdown of eligible costs into the agreement.

What is the cost in this budget year and future budget years? None.

Are the funds budgeted? BA 9444 is in process.

**File Number:** 0809-18

**Director/Commissioner:** Stambaugh/Ford

