EASEMENT DESCRIPTION

## GRW Engineers, Inc.

| Project: | Arrowhead Drive Stormwater <br> Improvements |
| :--- | :--- |
|  | Lexington, KY |
| Type: | Storm Easement |
| Grantee: | LFUCG |
| Grantor: | Jennifer E Moore |


| Easement: | Construction |
| :--- | :--- |
| Project No.: | $4502-03$ |
| Drawing No.: | C101 |
| Easement Area: | $1,010 \mathrm{SF}$ |

## Construction Easement:

Being a tract of land in Fayette County along Arrowhead Drive beginning at a point on the Arrowhead Drive Right-of-Way line and the corner of the proposed permanent easement; thence with the Arrowhead Drive Right-of-Way line N23d07'46"E a distance of 5.00' to a point on the Arrowhead Drive Right-of-Way line; thence with the proposed construction easement line S66d52'14"E a distance of 15.00 ' to a point on the proposed construction easement line; thence with the proposed construction easement line S23d07'46" W a distance of 18.92' to a point on the proposed construction easement line; thence with the proposed construction easement line S66d44' 14 " E a distance of $167.99^{\prime}$ to a point on the proposed construction easement line and existing drainage easement; thence with the proposed construction easement line S23d23' 46 " W a distance of $5.00^{\prime}$ to a point on the proposed construction easement line and existing drainage easement; thence with the proposed construction easement and existing drainage easement line N66d44'14"W a distance of 172.98 ' to a point on the proposed construction easement, existing drainage easement and proposed permanent easement; thence with the proposed construction easement and proposed permanent easement line N23d07’ $46^{\prime \prime}$ E a distance of 18.91' to a point on the proposed construction easement and proposed easement line; thence with the proposed construction easement and proposed permanent easement line N66d52' 14 " W a distance of $10.00^{\prime}$ to a point on the proposed construction easement, proposed permanent easement, Arrowhead Right-of-Way line and point of beginning.

The above described parcel contains 0.02 acres ( 1,010 sq. ft.).

| Deed Book: | 3328 | Prepared By: | MDA |
| :--- | :--- | :--- | :--- |
| Page No.: | 253 | Date: | $06 / 20 / 2018$ |
| Parcel No.: |  | Revised: |  |

