

CHARLIE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO: JIM GRAY, MAYOR

URBAN COUNTY COUNCIL

FROM: CHARLIE LANTER, DIRECTOR

DIVISION OF GRANTS AND SPECIAL PROGRAMS

DATE: JUNE 25, 2018

SUBJECT: Amendment to Agreement with KYTC for Old Frankfort Pike Scenic Byway

Viewing Area Project

Request: Council authorization to execute Amendment to Agreement with Kentucky Transportation Cabinet to extend period of performance through June 30, 2019, and to change a portion of the match requirement from local match to state funds in the amount of \$92,280 for the Old Frankfort Pike Scenic Byway Viewing Area Project

Why are you requesting? On March 17, 2015 (Resolution No. 110-2015), Council approved acceptance of federal funds under the Transportation Alternatives Program from the Kentucky Transportation Cabinet Office of Local Programs for enhancements to Old Frankfort Pike. Authorized under the Moving Ahead for Progress in the 21st Century Act (MAP-21), this project provides for design and construction of a visitor viewing facility at the east entry to Old Frankfort Pike.

The Kentucky Transportation Cabinet's Office of Local Programs has offered LFUCG an amendment to the original agreement for this project. The purpose of this amendment is to allow the project to move forward into the construction phase and to provide state funds in the amount of \$92,280 to replace a portion of the required local match. Originally, the Lexington-Frankfort Scenic Corridor agreed to provide match in the amount of \$92,280. However, that organization withdrew from its commitment to LFUCG. KYTC has agreed to provide state funding in lieu of the match commitment made by the Lexington-Frankfort Scenic Corridor. Additionally, the amendment provides an extension to the period of performance through June 30, 2019.

What is the cost in this budget year and future budget years? Match in the amount of \$92,280 is being changed from intangible match to state funds. There is no cost to LFUCG.

Are funds budgeted? FY19 Budget Amendment is in process.

File Number: 0733-18

Director/Commissioner: Burton/Paulsen

