

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AGREEMENTS WITH LEXARTS (\$925.00), ONE WORLD FILMS (\$1,200.00), STEP BY STEP, INC. (\$1,000.00), JESSIE M. CLARK MIDDLE SCHOOL PTSA (\$500.00), COPPERFIELD NEIGHBORHOOD ASSOCIATION, INC. (\$500.00), BRYAN STATION BOYS LACROSSE BOOSTER CLUB, INC. (\$500.00), CENTRAL KY RADIO EYE (\$1,705.00), CHRISTIAN CHURCH (DISCIPLES OF CHRIST) IN KY, INC. (\$1,050.00), SISTERS ROAD TO FREEDOM, INC. (\$950.00), AND R.A.R.E. INNERCITY MINISTRIES (\$1,600.00) FOR THE OFFICE OF THE URBAN COUNTY COUNCIL, AT A COST NOT TO EXCEED THE SUMS STATED.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the agreements, which are attached hereto and incorporated herein by reference, with LexArts, One World Films, Step by Step, Inc., Jessie M. Clark Middle School PTSA, Copperfield Neighborhood Association, Inc., Bryan Station Boys Lacrosse Booster Club, Inc., Central KY Radio Eye, Christian Church (Disciples of Christ) in KY, Inc., Sisters Road to Freedom, Inc., and R.A.R.E. Inncity Ministries for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to LexArts (\$925.00), One World Films (\$1,200.00), Step by Step, Inc. (\$1,000.00), Jessie M. Clark Middle School PTSA (\$500.00), Copperfield Neighborhood Association, Inc. (\$500.00), Bryan Station Boys Lacrosse Booster Club, Inc. (\$500.00), Central KY Radio Eye (\$1,705.00), Christian Church (Disciples of Christ) in KY, Inc. (\$1,050.00), Sisters Road to Freedom, Inc. (\$950.00), and R.A.R.E. Inncity Ministries (\$1,600.00) from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: June 21, 2018

MAYOR



ATTEST:


CLERK OF URBAN COUNTY COUNCIL

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