AMENDED AGREEMENT

RECITALS

WHEREAS, the Government and Sponsor implemented a program through the Organization, entitled "Housing First" (hereinafter the "Program") which has served those within the community experiencing chronic homelessness;

WHEREAS, the Government entered into an Purchase of Service Agreement (hereinafter the "PSA") dated December 1, 2014, for services provided through RFP 58-2014 which implemented the Program;

WHEREAS, the parties entered into a one-year continuation of the Program and entered into an Agreement dated November 9, 2017 (hereinafter "Continuation Agreement" attached hereto as Exhibit A);

WHEREAS, pursuant to Section 13 of the Continuation Agreement, the parties enter into this Amended Agreement to provide additional funding for the implementation and continuation of the Program;

WITNESSETH

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants herein expressed, the Government and the Organization agree as follows:

- 1) The above recitals and attached Exhibit are incorporated by reference, as if fully stated herein.
- 2) The Government shall pay the Organization an additional amount not to exceed **Seven Thousand Five Hundred and 00/100 Dollars** (\$7,500.00), to be used exclusively for the operation and administration of the Program. Payment shall be made to the Organization on a cost reimbursement basis upon submission of a financial report and invoice. The Government shall not reimburse the Organization for any costs not outlined in Exhibit A and/or not necessary for the successful operation of the Program.
- 3) This Amended Agreement shall constitute the entire understanding between the parties. In the event of a conflict between the terms of this Amended Agreement and the terms of the Continuation Agreement, this Amendment shall control. All other terms of the Continuation Agreement shall remain unchanged and remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Agreement at Lexington, Kentucky, the day and year first above written.

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

THE HOPE CENTER, INC.

Jim Gray Mayor

BA:_

itle: The cutore Tike

Clerk of the Urban

County Council