PARTIAL RELEASE OF UTILITY EASEMENT

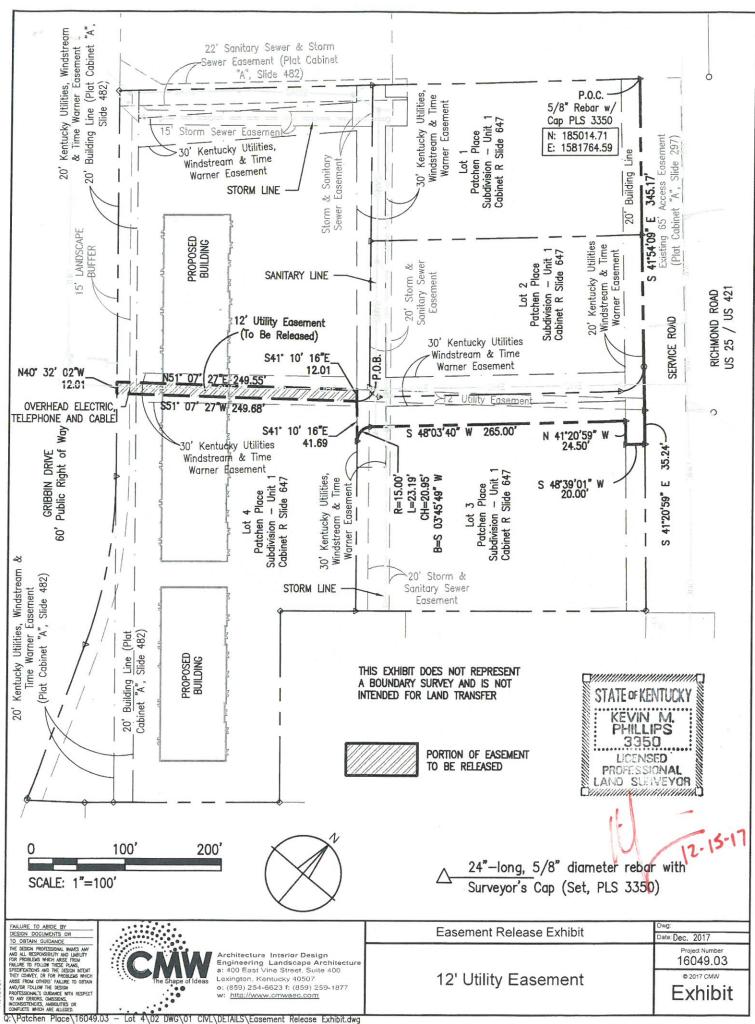
THIS PARTIAL RELEASE OF UTILITY EASEMENT, is made and entered into on this		
the day of, 2018, by LEXINGTON-FAYETTE URBAN COUNTY		
GOVERNMENT, having a mailing address at 200 East Main Street, Lexington, Kentucky 40507		
(hereinafter referred to as "LFUCG").		
$\underline{\mathbf{W}}\underline{\mathbf{I}}\underline{\mathbf{T}}\underline{\mathbf{N}}\underline{\mathbf{E}}\underline{\mathbf{S}}\underline{\mathbf{E}}\underline{\mathbf{T}}\underline{\mathbf{H}}$:		
WHEREAS, C & R ASPHALT LAND ACQUISITION COMPANY, LLC, a Kentucky		
limited liability company ("C & R"), is the owner of the following described property:		
BEING all of Lot 4 of Patchen Place Subdivision Unit 1 as shown on the plat thereof of record in Plat Cabinet R, Slide 647 (the "Plat"), in the Fayette County Clerk's Office; being known and designated as 2860 Richmond Road. (hereinafter the "Property").		
WHEREAS, the LFUCG is the beneficiary of a twelve (12) foot Utility Easement which		
traverses the Property as shown on the Plat (the "Utility Easement"); and		
WHEREAS, C & R intends to construct improvements upon the Property which would		
encroach upon a portion of the Utility Easement; and		
WHEREAS, LFUCG has agreed to release a portion of the Utility Easement.		
NOW THEREFORE, in consideration of the foregoing, and other good and valuable		
consideration, the receipt and sufficiency of which is hereby acknowledged, LFUCG does		
hereby release the portion of the Utility Easement which is cross-hatched and labeled "12' Utility		
Easement (To Be Released)" on the Easement Release Exhibit attached hereto as Exhibit "A".		
Provided, however, that it is understood that in making this release, the other easements and any		
portion thereof shown on the Plat or otherwise of record and not previously released shall remain		
unaffected by this release.		
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT		
BY:		
Jim Gray, Mayor		

STATE OF KENTUCKY))ss	
COUNTY OF FAYETTE)	
	as acknowledged before me on this the day of Gray, as the Mayor of LEXINGTON-FAYETTE URBAN
My Commission Expires:	
	NOTARY PUBLIC, KENTUCKY,
	STATE AT LARGE

THIS INSTRUMENT PREPARED BY:



Damon R. Brown Webb, Hoskins, Brown & Thompson, PSC 2393 Alumni Dr., Suite 101 Lexington, KY 40517 (859) 296-9229



XRefs: