A RESOLUTION RATIFYING THE PROBATIONARY CLASSIFIED CIVIL SERVICE APPOINTMENT OF: VANNA ARMSTRONG, LIFE SKILLS PROGRAM SPECIALIST, GRADE 515N, \$24.254 HOURLY IN THE DIVISION OF FAMILY SERVICES, EFFECTIVE APRIL 30, 2018; RATIFYING THE PERMANENT CLASSIFIED CIVIL SERVICE APPOINTMENT OF: DAJUAN LEWIS, RESOURCE RECOVERY OPERATOR, GRADE 513N, \$17.374 HOURLY, IN THE DIVISION OF WASTE MANAGEMENT, EFFECTIVE APRIL 30, 2018; RATIFYING THE PROBATIONARY COMMUNITY CORRECTIONS OFFICER APPOINTMENTS OF: JASON SOUTHWORTH, COMMUNITY CORRECTIONS CAPTAIN, GRADE 115E, \$2,761.07 BIWEEKLY IN THE DIVISION OF COMMUNITY CORRECTIONS, EFFECTIVE APRIL 16, 2018, MATT LEMONDS, COMMUNITY CORRECTIONS LIEUTENANT, GRADE 114E, \$2,289.23 BIWEEKLY IN THE DIVISION OF COMMUNITY CORRECTIONS, EFFECTIVE APRIL 16, 2018, SHARON SALOMON, COMMUNITY CORRECTIONS SERGEANT, GRADE 112N, \$23.937 HOURLY IN THE DIVISION OF COMMUNITY CORRECTIONS, EFFECTIVE APRIL 2, 2018, AND ANNE GREIS, COMMUNITY CORRECTIONS OFFICER, GRADE 110N, \$18.357 HOURLY, IN THE DIVISION OF COMMUNITY CORRECTIONS, EFFECTIVE APRIL 2, 2018; RATIFYING THE PROBATIONARY SWORN APPOINTMENTS OF: TRAVIS MYERS, FIRE CAPTAIN, GRADE 316N, \$24.367 HOURLY, IN THE DIVISION OF FIRE AND EMERGENCY SERVICES, EFFECTIVE MARCH 16, 2018, AND JOSH DOLLINS, FIRE LIEUTENANT, GRADE 315N, \$18.880 HOURLY, IN THE DIVISION OF FIRE AND EMERGENCY SERVICES, EFFECTIVE MARCH 16, 2018; AND RATIFYING THE CLASSIFIED CIVIL SERVICE COUNCIL LEAVES OF: DONALD WARNER, EQUIPMENT OPERATOR SR., GRADE 512N, \$21.953 HOURLY IN THE DIVISION OF STREETS AND ROADS, EFFECTIVE APRIL 23, 2018 THROUGH JULY 21, 2018 AND RONALD SNOWDEN, TECHNICAL SPECIALIST, GRADE 515N, \$27.741 HOURLY IN THE DIVISION OF COMPUTER SERVICES, EFFECTIVE APRIL 9, 2018 THROUGH JULY 7, 2018.

## BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN

## COUNTY GOVERNMENT:

Section 1 - That the following Probationary Classified Civil Service Appointments

made by the Mayor, be and hereby are ratified:

Vanna Armstrong, Life Skills Program Specialist, Grade 515N, \$24.254 hourly in the Division of Family Services, effective April 30, 2018.

Section 2 - That the following Permanent Classified Civil Service Appointment

made by the Mayor be and hereby is ratified:

Dajuan Lewis, Resource Recovery Operator, Grade 513N, \$17.374 hourly in the Division of Waste Management, effective April 30, 2018.

Section 3 - That the following Probationary Community Corrections Officer

Appointments made by the Mayor, be and hereby are ratified:

Jason Southworth, Community Corrections Captain, Grade 115E, \$2,761.07 biweekly in the Division of Community Corrections, effective April 16, 2018.

Matt Lemonds, Community Corrections Lieutenant, Grade 114E, \$2,289.23 biweekly in the Division of Community Corrections, effective April 16, 2018.

Sharon Salomon, Community Corrections Sergeant, Grade 112N, \$23.937 hourly in the Division of Community Corrections, effective April 16, 2018.

Anne Greis, Community Corrections Officer, Grade 110N, \$18.357 hourly in the Division of Community Corrections, effective April 2, 2018.

Section 4 – That the following Probationary Sworn Appointments made by the

Mayor be and hereby are ratified:

Travis Myers, Fire Captain, Grade 316N, \$24.367 hourly in the Division of Fire and Emergency Services, effective March 16, 2018.

Josh Dollins, Fire Lieutenant, Grade 315N, \$18.880 hourly in the Division of Fire and Emergency Services, effective March 16, 2018.

Section 5 - That the following Classified Civil Service council leaves are hereby

ratified:

Donald Warner, Equipment Operator Sr., Grade 512N, \$21.953 hourly in the Division of Streets and Roads, effective April 23, 2018 through July 21, 2018.

Ronald Snowden, Technical Specialist, Grade 515N, \$27.741 hourly in the Division of Computer Services, effective April 9, 2018 through July 7, 2018.

Section 6 - That these personnel actions shall become effective on the date

described in each item.

PASSED URBAN COUNTY COUNCIL:

ATTEST:

MAYOR

CLERK OF URBAN COUNTY COUNCIL 0387-18:MJG:X:\CASES\HR\18-LE0001\LEG\00606615.DOC