## **Urban County Council**

### **Work Session**

## March 20, 2018

### VIII Mayor's Report

#### A. Boards and Commissions

- Animal Care and Control Advisory Committee
- Arboretum Advisory Board
- Charles Young Center Advisory Board
- City Employees Pension Fund Board
- Civil Service Commission
- Commission on Veterans' Affairs
- Domestic Violence Prevention Board
- Downtown Lexington Management District
- Emergency Medical Advisory Board
- Environmental Commission
- Human Rights Commission
- Keep Lexington Beautiful
- Lexington Convention and Visitors Bureau Board of Directors
- Senior Services Commission



Jim Gray Mayor

To:

**Urban County Council** 

From:

Jim Gray, Mayor

Date:

March 15, 2018

Re:

Animal Care and Control Advisory Committee

I recommend the following action be confirmed:

Reappoint:

Term:

Luke Mathis

01/01/2022

Health Department Representative

Council Confirmation



Jim Gray Mayor

To:

Urban County Council

From:

Jim Gray, Mayor

Date:

March 15, 2018

Re:

Arboretum Advisory Board

I recommend the following action be confirmed:

**Reappoint:** Term:

Jessica Nicholson

Member

01/01/2022



Jim Gray Mayor

To:

Urban County Council

From:

lim Gray, Mayor

Date:

March 15, 2018

Re:

Charles Young Center Advisory Board

I recommend the following action be confirmed:

Reappoint:

Term:

Charles Fields Area Resident

03/01/2022



Jim Gray Mayor

To:

**Urban County Council** 

From:

lim Gray, Mayor

Date:

March 15, 2018

Re:

City Employees Pension Fund Board

I recommend the following action be confirmed:

**Reappoint:** 

Term:

Amanda Bledsoe Council Member

12/31/2019



Jim Gray Mayor

To:

**Urban County Council** 

From:

Jim Gray, Mayor

Date:

March 15, 2018

Re:

Civil Service Commission

I recommend the following action be confirmed:

Reappoint:

Term:

Glenn Mills

04/01/2022

Member

Council Confirmation

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY

www.twitter.com/JimGrayLexKY



Jim Gray Mayor

To:

Urban County Council

From:

Jim Gray, Mayor

Date:

March 15, 2018

Re:

Commission on Veterans' Affairs

I recommend the following action be confirmed:

**Appoint:** 

Term:

Amanda Bledsoe Council Member

03/22/2022



Jim Gray Mayor

To:

**Urban County Council** 

From:

Jim Gray, Mayor

Date:

March 15, 2018

Re:

Domestic Violence Prevention Board

I recommend the following actions be confirmed:

| <u>Reap</u> | point: |
|-------------|--------|
|             |        |

Term:

Rashmi Adi-Brown

01/01/2021

Member

Catherine DeFlorio

01/01/2021

Member

**Appoint:** 

Term:

Ashley Hill

05/27/2019

Member

Fills an unexpired term

Council Confirmation

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY

www.twitter.com/JimGrayLexKY



Jim Gray Mayor

To:

**Urban County Council** 

From:

Jim Gray, Mayor

Date:

March 15, 2018

Re:

Downtown Lexington Management District

I recommend the following action be confirmed:

Appoint: Term:

Paula Hanson

DDA Chair

01/14/2020



Jim Gray Mayor

To:

**Urban County Council** 

From:

Jim Gray, Mayor

Date:

March 15, 2018

Re:

**Emergency Medical Advisory Board** 

I recommend the following actions be confirmed:

| Appoint:  | Term:     |
|---|-----------|
| Maggie Lange Bluegrass Chapter of Emergency Nurses Association Representative Fills an unexpired term | 07/1/2018 |
| Alex Laughary<br>At-large   | 3/22/2022 |

Council Confirmation



Jim Gray Mayor

To:

**Urban County Council** 

From:

Jim Gray, Mayor

Date:

March 15, 2018

Re:

**Environmental Commission** 

I recommend the following action be confirmed:

**Appoint:** 

Term:

James Kubale

District 9 Additional Member

03/22/2022



Jim Gray Mayor

To:

**Urban County Council** 

From:

Jim Gray, Mayor

Date:

March 15, 2018

Re:

**Human Rights Commission** 

I recommend the following action be confirmed:

Appoint: Term:

Marlena Sanchez

Member

Fills an unexpired term

09/10/2019

Council Confirmation



Jim Gray Mayor

To:

Urban County Council

From:

Jim Gray, Mayor

Date:

March 15, 2018

Re:

Keep Lexington Beautiful

I recommend the following action be confirmed:

Appoint: Term:

Kathy Plomin Council Member 02/01/2022



Jim Gray Mayor

To:

Urban County Council

From:

Jim Gray, Mayor

Date:

March 15, 2018

Re:

Lexington Convention and Visitors Bureau Board of Directors

I recommend the following action be confirmed:

Reappoint:

Term:

PG Peeples

09/09/2020

Fayette Resident

Council Confirmation

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY

www.twitter.com/JimGrayLexKY



Jim Gray Mayor

From:

Urban County Council To:

Jim Gray, Mayor

Date: March 15, 2018

Re: Senior Services Commission

I recommend the following action be confirmed:

Appoint: Term:

Joe Smith 02/09/2021 Council Member

Fills an unexpired term

Council Confirmation