

Contact ph. see 26 facul

Web

Bluegrass Area Development District

MEMORANDUM

Anderson

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Suzie Loveday

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FROM:

Rebecca Redden

MAR 1 0 2018

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SUBJECT:

Amendments

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Enclosed is a budget amendment to incorporate a net increase and line item adjustments. Please sign the amendment notice and all the budget pages and return them to me at the ADD. I will return one copy to you after acquiring our Aging Director's signature. Please let me know if you have any questions or concerns. Thank you!

Rebecca Redden

Financial Specialist Area Agency on Aging 859 269-8021

fibere Redden

rredden@bgadd.org

Bluegrass Area Agency on Aging Bluegrass Area Development District, Inc.

NOTICE OF AMENDMENT TO PROGRAM ADMINISTRATION CONTRACT

Subcontract Under: Date:

Amendment:

AS-2017-2018 February 1, 2018

#2

NOTICE OF AMENDMENT

Name and Address of Second Party:

Lexington-Fayette Urban County Government Division of Community Development Dba Lexington Senior Citizen Center 195 Life Lane Lexington, KY 40502

Confirming the verbal agreement heretofore made between you and the Bluegrass Area Development District, Inc., the contract being a subcontract under Contract Number AS-2017-2018 dated <u>July 1, 2017</u>, amended February 1, 2018, and in consideration of payments to you made and/or to be made thereunder, is being revised as follows:

Remove original Title III-B Budget dated July 1, 2017 and replace with Revised Title III-B Budget dated February 1, 2018 to incorporate net changes in funding and line item adjustments.

All other terms and conditions of the contract except as modified above are hereby ratified and confirmed.

Please signify your acceptance of the above amendment to subcontract under Contract AS-2017-2018 by affixing your signature in the space provided below.

WITNESS:	FIRST PARTY: Bluegrass Area Development District, Inc.
	Celeste Collins, Aging Director
WITNESS:	SECOND PARTY: Lexington-Fayette Urban Co. Government Dba Lexington Senior Citizen Center
	Jim Gray, Mayor

DEPARTMENT FOR AGUS AND UNDEPRUDENT LIVING TITLE (III-B) BUDGET

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