

RESOLUTION NO. _____ -2018

A RESOLUTION APPOINTING AN AD HOC CITIZENS' COMMITTEE TO RECOMMEND CANDIDATES FOR THE POSITION OF CITIZENS' ADVOCATE.

WHEREAS, Section 4.11 of the Charter provides for a Citizens' Advocate to be appointed by the Council from a list of candidates recommended by an ad hoc Citizens' Committee appointed by the Council and consisting of a citizens' representative from each of the twelve (12) Council Districts.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That there is hereby established an ad hoc Citizens' Committee to recommend a list of candidates for the position of Citizens' Advocate.

Section 2 – That the following members are hereby appointed to said Citizens' Committee from each of the respective Council Districts as indicated:

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|------|---------------------------|------------------|
| (1) | 1 st District | Thomas Tolliver |
| (2) | 2 nd District | Beth Workman |
| (3) | 3 rd District | Joe Turley |
| (4) | 4 th District | Martina Ockerman |
| (5) | 5 th District | Marie Bradshaw |
| (6) | 6 th District | Pat Tatum |
| (7) | 7 th District | Chris Miller |
| (8) | 8 th District | Richard Russell |
| (9) | 9 th District | Mac Ferguson |
| (10) | 10 th District | Martha Nall |
| (11) | 11 th District | Paula Singer |
| (12) | 12 th District | Ray Depa |

Section 3 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
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