

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/15/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER GCH Insurance Group 2250 Thunderstick Dr Ste. 1104 Lexington, KY 40505 John Hampton		CONTACT NAME:					
			FAX (A/C, No):				
		E-MAIL ADDRESS:					
		PRODUCER CUSTOMER ID #: LMASP-2					
		INSURER(S) AFFORDING COVERAGE	NAIC#				
INSURED	L-M Asphalt Partners LTD	INSURER A : Charter Oak Fire	25615				
	dba ATS Construction	INSURER B : Travelers Property Casualty	25674				
	3009 Atkinson Ave., Ste 400 Lexington, KY 40509	INSURER C : Kentucky Employer's Mutual Ins	10320				
	Eckington, ICI 40000	INSURER D : Starr Surplus Lines Insurance	13604				
		INSURER E :					
		INSURER F :					

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	S	
	GENERAL LIABILITY	x	x	DT CO 3E855071 COF		04/01/2018	EACH OCCURRENCE	s	1,000,000
	X COMMERCIAL GENERAL LIABILITY				04/01/2017		DAMAGE TO RENTED PREMISES (Ea occurrence)	s	300,000
	CLAIMS-MADE X OCCUR						MED EXP (Any one person)	5	10, 000
			1		1		PERSONAL & ADV INJURY	s	1,000,000
					i		GENERAL AGGREGATE	s	2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER						PRODUCTS - COMPIOP AGG	\$	2,000,000
	POLICY X PRO-				1			\$	
	AUTOMOBILE LIABILITY	Х	X	DT 810 3E855071 TIL	04/04/2047	04/01/2018	COMBINED SINGLE LIMIT (Ea accident)	s	1,000,000
В	X ANY AUTO				04/01/2017		BODILY INJURY (Per person)	5	
	ALL OWNED AUTOS						BODILY INJURY (Per accident)	\$	
	X HIRED AUTOS						PROPERTY DAMAGE (PER ACCIDENT)	5	
	X NON-OWNED AUTOS				1			S	
								\$	
	X UMBRELLA LIAB X OCCUR			CUP 0J675466		04/01/2018	EACH OCCURRENCE	s	2,000,000
В	EXCESS LIAB CLAIMS-MADE				04/01/2017		AGGREGATE	S	2,000,000
Р [DEDUCTIBLE			007 03073400	04/01/201/	04/01/2010		\$	
	X RETENTION \$ 10,000	ļ						5	
	WORKERS COMPENSATION						X WC STATU- OTH-		
С	ANY PROPRIETOR/PARTNER/EXECUTIVE	N/A		397322	04/01/2017	04/01/2018	E L EACH ACCIDENT	\$	1,000, 000
	OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						E L DISEASE - EA EMPLOYEE	\$	1,000,000
							E L DISEASE - POLICY LIMIT	\$	1,000,000
D				1000066589171	04/01/2017	04/01/2018	Occ/AGG		1,000,000
							DED		25,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Bid #175-2017 - Equipment Rental with Operator.
Certificate holder is an additional insured in regards to auto & general liability, the general liability, the general liability, the general liability, the general liability is primary. Policies contain a 30 day cancellation clause. Waiver of subrogation as indicated above

CERTII	FICATE	HOLDER

CANCELLATION

LFUCG00

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Lexington-Fayette Urban **County Government Division of Central Purchasing** 200 E. Main St. Room 338 Lexington, KY 40507

John W. Hampton

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