

CHARLIE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO: JIM GRAY, MAYOR

**URBAN COUNTY COUNCIL** 

FROM: CHARLIE LANTER, DIRECTOR

**DIVISION OF GRANTS AND SPECIAL PROGRAMS** 

**DATE:** November 21, 2017

**SUBJECT:** FY 2018 Emergency Management Assistance Project

**Request:** Request Council authorization to accept award in the amount of \$101,976.69 from Kentucky Department of Military Affairs, Division of Emergency Management for FY 2018 Emergency Management Assistance Project. Match in the amount of \$101,976.69 is required.

**Purpose of Request:** The purpose of this project is to support emergency preparedness activities in Fayette County. Funds are used to offset personnel and operating costs in the Division of Emergency Management/911. The source of federal funds is the Department of Homeland Security/Federal Emergency Management Agency.

What is the cost in this budget year and future budget years? Federal funds in the amount of \$101,976.69 have been awarded for this project. Match in the amount of \$101,976.69 has been budgeted in the 2018 general fund for Division of Emergency Management/911 for a total project cost of \$203,953.38. There is no effect on future budget years.

**Are funds budgeted:** Budget Amendment #8896 and 8897 are in process. BA 8721 has already been completed.

File Number: 1200-17

Director/Commissioner: Dugger/Bastin

