TEMPORARY CONSTRUCTION EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, (hereinafter "Grantor"), owner of 1350 Pleasant Ridge Drive (hereinafter "Property"), having acquired title to the Property by deed recorded in Book 1920 Page 421 of the Office of the Fayette County Clerk of Deeds of Fayette County, Kentucky, for and consideration of the sum of One Dollar (\$1.00), paid by Kentucky-American Water Company, a Kentucky corporation (hereinafter "Grantee"), with offices located at 2300 Richmond Road, Lexington, KY 40502, the receipt of which is hereby acknowledged, and for other good and valuable consideration do by these presents grant, convey and confirm unto the Grantee a temporary construction easement shown as hachured ///// on the enclosed drawing marked Exhibit A. Said temporary construction easement shall be used for ingress and egress purposes, to store the water pipes, materials, drilling machinery, equipment and for all necessary construction purposes connected with the tunneling and installation of a water main for Pleasant Ridge Main Improvements (hereinafter "Project").

Said easement is accepted by the Grantee with the understanding and on the condition that when the water main installation is completed that the Grantee shall restore the temporary construction easement as nearly as practicable to its former condition. The temporary construction easement shall cease to exist six (6) months from the date of the start of the Grantee's construction work on the Property or completion of the Project, whichever occurs first.

Grantor acknowledges it has full ownership of the Property and has full right and authority to grant this temporary construction easement.

IN WITNESS WHEREOF, this instrument has been executed on this 20 day of Septender, 20 1.

GRANTOR:

LEWG Gerber Cours Government

FIGURE AS PAPER OF LOW, 11 th Floor 200 East Main Smet LIGHTSON, KY 40507

(Municipality)

CITY OF COMMONWEALTH OF **COUNTY OF** On this 201 day of September, 20 17, before me, a Notary Public in and for said County and State, personally appeared Jim Gray, Mayor of the City of and the foregoing instrument was signed in behalf of the City of by authority of Resolution: No. 542-2017 passed IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year-lastabove written 20-Sep-2017 My commission expires <u>28-12</u>C - 2019

Notary Public

This Instrument Was Prepared By: Lindsey W. Ingram III Stoll Keenon Ogden PLLC 300 W. Vine St. Suite 2100 Lexington, KY 40507

hitre W. Ja

Reasonable care has been taken to redact any Social Security Numbers in this document. When recorded please return to Cole Mitcham, Kentucky-American Water Company, 2300 Richmond Road, Lexington, KY 40502.

* alkla Lexington - Fayette Urba County Growenment

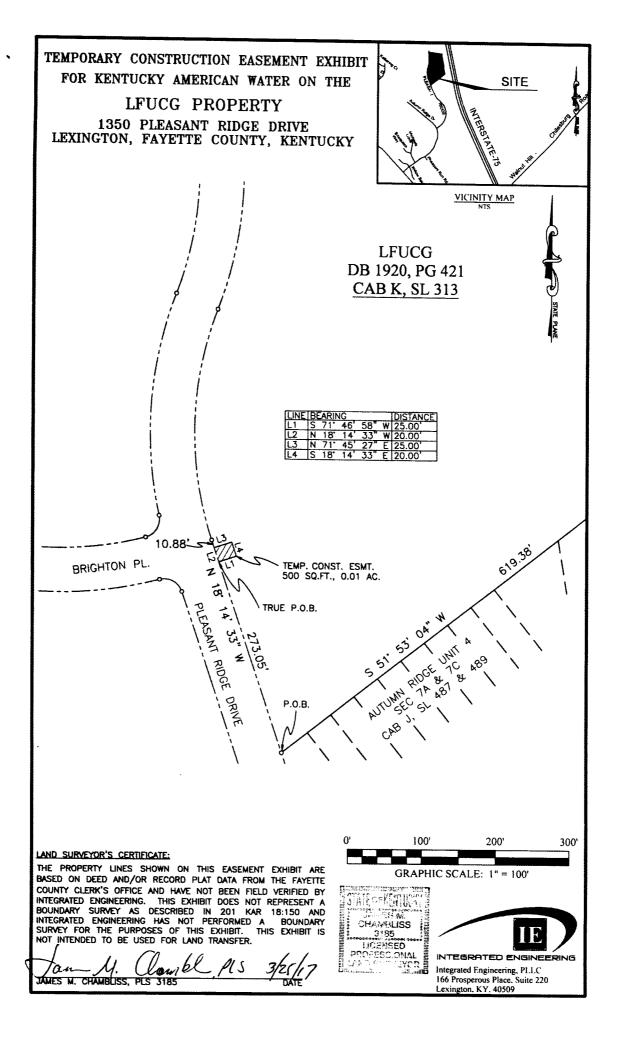
TEMPORARY CONSTRUCTION EASEMENT DESCRIPTION FOR KENTUCKY AMERICAN WATER ON THE PROPERTY OF L.F.U.C.G. 1350 PLEASANT RIDGE DRIVE LEXINGTON, FAYETTE COUNTY, KENTUCKY

TEMPORARY CONSTRUCTION EASEMENT

BEGINNING at the common corner of L.F.U.C.G. (DB 1920, Pg 421) and Autumn Ridge Unit 4, Section "A" (Cab J, SI 487), said point being in the Pleasant Ridge Drive east right of way; thence leaving said Autumn Ridge Unit 4, Section "A" and with said Pleasant Ridge Drive east right of way, North 18°14'33" West, 273.05 feet to the <u>TRUE POINT OF</u> <u>BEGINNING</u>; thence continuing with said Pleasant Ridge Drive east right of way, North 18°14'33" West, 20.00 feet to a point; thence leaving said Pleasant Ridge Drive east right of way for three (3) new lines through the lands of said L.F.U.C.G.:

- 1) North 71°45'27" East, 25.00 feet to a point,
- 2) South 18°14'33" East, 20.00 feet to a point,
- South 71°46'58" West, 25.00 feet to the <u>TRUE POINT OF BEGINNING</u>, containing 500 square feet or 0.01 acre more or less.

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I, Donald W Blevins Jr, County Court Clerk of Fayette County, Kentucky, hereby certify that the foregoing instrument has been duly recorded in my office.

By: EMILY GENTRY, dc

201709250053

September 25, 2017

10:12:50 AM

Fees

\$20.00

Tax

\$.00

Total Paid

\$20.00

THIS IS THE LAST PAGE OF THE DOCUMENT

5 Pages

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