RESOLUTION NO. _637_____ - 2017

A RESOLUTION RATIFYING THE PROBATIONARY CLASSIFIED CIVIL SERVICE APPOINTMENTS OF: WILLIAM HAMMOND, \$19.350 HOURLY, DIANE LEWIS, \$21.242 HOURLY, BOTH ADMINISTRATIVE SPECIALIST SR., GRADE 516N, KEELA JACKSON, REVENUE COMPLIANCE AUDITOR, GRADE 518N, \$26.303 HOURLY, ALL IN THE DIVISION OF REVENUE, EFFECTIVE OCTOBER 16, 2017, STEPHEN PARROTT, COMMERCIAL BUILDING INSPECTOR, GRADE 518N, \$22.942 HOURLY IN THE DIVISION OF BUILDING INSPECTION AND TRACI WADE, PLANNING MANAGER, GRADE 526E, \$3,025.82 BIWEEKLY IN THE DIVISION OF PLANNING, BOTH EFFECTIVE OCTOBER 30, 2017; RATIFYING THE PERMANENT CIVIL SERVICE APPOINTMENTS OF: MITCHELL JONES, BUDGET ANALYST, GRADE 519N, \$23.277 HOURLY IN THE DIVISION OF BUDGETING, EFFECTIVE OCTOBER 3, 2017, STEVEN BEATTY, \$17.049 HOURLY, AND RODNEY GUY, \$19.047 HOURLY, BOTH EFFECTIVE OCTOBER 17, 2017, LATONYA MCCLAIN, \$18.015 HOURLY, AND CLIFTON STONE, \$19.038 HOURLY, BOTH EFFECTIVE OCTOBER 24, 2017, ALL RESOURCE RECOVERY OPERATOR, GRADE 513N, IN THE DIVISION OF WASTE MANAGEMENT, JESSICA BAILEY, STAFF ASSISTANT SR., GRADE 510N, \$15.226 HOURLY IN THE DIVISION OF POLICE, EFFECTIVE OCTOBER 27, 2017, JONATHAN JOHNSON, TELECOMMUNICATOR SR., GRADE 517N, \$21.191 HOURLY IN THE DIVISION OF EMERGENCY MANAGEMENT/911, EFFECTIVE SEPTEMBER 20, 2017, CHRISTOPHER LITTON, ADMINISTRATIVE OFFICER, GRADE 523E, \$2,903.04 BIWEEKLY IN THE DEPARTMENT OF GENERAL SERVICES, EFFECTIVE SEPTEMBER 27, 2017 AND MATTHEW BURTON, HEAVY EQUIPMENT TECHNICIAN, GRADE 516N, \$20.233 HOURLY IN THE DIVISION OF FACILITIES AND FLEET MANAGEMENT, EFFECTIVE OCTOBER 24 2017.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN

COUNTY GOVERNMENT:

Section 1 – That the following Probationary Civil Service Appointments, made by

the Mayor, be and hereby are ratified:

William Hammond, Administrative Specialist Sr., Grade 516N, \$19.350 hourly in the Division of Revenue, effective October 16, 2017.

Diane Lewis, Administrative Specialist Sr., Grade 516N, \$21.242 hourly in the Division of Revenue, effective October 16, 2017.

Keela Jackson, Revenue Compliance Auditor, Grade 518N, \$26.303 hourly in the Division of Revenue, effective October 16, 2017.

Stephen Parrott, Commercial Building Inspector, Grade 518N, \$22.942 hourly in the Division of Building Inspection, effective October 30, 2017.

Traci Wade, Planning Manager, Grade 526E, \$3,025.82 biweekly in the Division of Planning, effective October 30, 2017.

Section 2 - That the following Permanent Civil Service Appointments, made by

the Mayor, be and hereby are ratified:

Mitchell Jones, Budget Analyst, Grade 519N, \$23.277 hourly in the Division of Budgeting, effective October 3, 2017.

Steven Beatty, Resource Recovery Operator, Grade 513N, \$17.049 hourly in the Division of Waste Management, effective October 17, 2017.

Rodney Guy, Resource Recovery Operator, Grade 513N, \$19.047 hourly in the Division of Waste Management, effective October 17, 2017.

LaTonya McClain, Resource Recovery Operator, Grade 513N, \$18.015 hourly in the Division of Waste Management, effective October 24, 2017.

Clifton Stone, Resource Recovery Operator, Grade 513N, \$19.038 hourly in the Division of Waste Management, effective October 24, 2017.

Jessica Bailey, Staff Assistant Sr., Grade 510N, \$15.226 hourly in the Division of Police, effective October 27, 2017.

Jonathan Johnson, Telecommunicator Sr., Grade 517N, \$21.191 hourly in the Division of Emergency Management/911, effective September 20, 2017.

Christopher Litton, Administrative Officer, Grade 523E, \$2,903.04 biweekly in the Department of General Services, effective September 27, 2017.

Matthew Burton, Heavy Equipment Technician, Grade 516N, \$20.233 hourly in the Division of Facilities and Fleet Management, effective October 24, 2017.

Section 3 - That these personnel actions shall become effective on the date

described in each item.

PASSED URBAN COUNTY COUNCIL: October 26, 2017

__/s/ Jim Gray_____ MAYOR

ATTEST: ____/s/ Martha Allen____ CLERK OF URBAN COUNTY COUNCIL 1106-17:MG_rt:X:\CASES\HR\17-LE0001\LEG\00589129.DOC