

CHARLIE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO: JIM GRAY, MAYOR

**URBAN COUNTY COUNCIL** 

FROM: CHARLIE LANTER, DIRECTOR

**DIVISION OF GRANTS AND SPECIAL PROGRAMS** 

DATE: September 20, 2017

**SUBJECT: Consumer Product Safety Commission Grant** 

## Request:

Request Council authorization to accept award of \$2,500 from the Consumer Product Safety Commission for a Fire Safety and Prevention Project.

## Why are you requesting:

The Division of Fire and Emergency Services has been approved for a grant in the amount of \$2,500 from the Consumer Product Safety Commission for a Fire Safety and Prevention Project. The purpose of the grant is to conduct a campaign to promote safety regarding carbon monoxide. Campaign includes home safety survey, purchase of O detectors, and distribution of information.

## What is the cost in this budget year and future budget years?

\$2,500 has been awarded for this budget year. No costs are anticipated in future budget years.

Are the funds budgeted? BA 8759 is in process

**File Number:** 1041-17

Director/Commissioner: Chilton/Bastin

