

CHARLIE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO: JIM GRAY, MAYOR

**URBAN COUNTY COUNCIL** 

FROM: CHARLIE LANTER, DIRECTOR

**DIVISION OF GRANTS AND SPECIAL PROGRAMS** 

**DATE:** JULY 24, 2017

**SUBJECT: United States Tennis Association Grant Award** 

## Request:

Council Authorization to accept award of \$1,250 from the United States Tennis Association (USTA) for staff in the Division of Parks and Recreation to attend the Academic Creative Engagement (ACE) curriculum training.

## Why are you requesting?

On June 22, 2017 (Resolution #413-2017), Council authorized the Division of Parks and Recreation to submit a grant application requesting grant funding from the United States Tennis Association (USTA) for the Lexington-Fayette County Parks and Recreation Summer Camp Program. In order to add the National Junior Tennis & Learning (NJTL) component to the Division of Parks and Recreation's Summer Camp Program, staff members must attend the Academic Creative Engagement (ACE) curriculum training. The purpose of this grant is to provide funding for staff members to attend the training.

What is the cost in this budget year and future budget years? \$1,250 has been awarded for this budget year. No costs are anticipated in future budget years.

Are the funds budgeted? BA 8656 is in process.

**File Number:** 0480-17

Director/Commissioner: Conrad/Reed

