2017-2018

Applicant Information Form



Date Submitted: Click here to enter a date.

Legal Name: Lexington Fayette Urban County Government

EIN: Click here to enter text.

CON1	TACT	INFO	TAMS	ION

Executive Director: Mayor Jim Gray

Director Phone Number: Click here to enter text.

Email Address: Click here to enter text. **Proposed Site Supervisor: Polly Ruddick**

Site Supervisor Email:pruddick@lexingtonky.gov

Phone Number: 859-258-3105

Mailing Address: 101 E Vine St, Suite 150, Lexington, KY, 40507 Physical Address: 101 E Vine St, Suite 150, Lexington, KY, 40507

ORGANIZATION INFORMATION

of Full-time Staff: 2 # of Part-time Staff: 0

of Active Community Volunteers: 0
Counties your organization serves: Fayette

Annual Operating Budget: 750,000

Does your organization have a negative fund balance? Yes No

Age of Organization: 3 years

ADDITIONAL INFORMATION

HHCK must	receive a site match from each organization participating as a Service Site. Does your organization have
the ability	to pay the site match of \$6,350 per non-construction Member and \$6,740 for each construction Member?
Xes	□ No

In order to comply with the SERVE Act, HHCK must report any federal money that is used to pay the site match for our AmeriCorps program. Will a portion of your site match payment be made using federal funds?

If yes — What amount of the site match will be paid (may not exceed 65% of total match) using federal funds? Please provide the following -

Amount of site match and percentage: Click here to enter text.

Grant number: Click here to enter text. **CFDA number:** Click here to enter text. **Agency:** Click here to enter text.

*Please attach a waiver from your source of federal funds stating that your organization is approved to use part of that money to pay part of your site match.

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In order t	o comply with the	SERVE Act, HHCK m	ust report any	y federal money that is used to pay for any part of the
		Il federal funds be u	ised to pay for	r any percentage of the Site Supervisor's salary?
Yes Yes	⊠ No			
<i>If yes</i> – pl	lease complete the	following:		
-	ge: Click here to en			
	mber: Click here to			
	mber: Click here to			
Agency: (Click here to enter	text.		
MEMBER				
				deration when approving and selecting Service sites. ate the safety of your site.
1. V	Vill the member's 1	ask include exposu	re to asbestos	s, lead paint, hazardous waste or any other hazards?
				ord(s) and the actions that will be taken prior to beginning e. Click here to enter text.
2. V	Vill members be re	quired to encounte	er potentially h	hazardous chemicals? No
				ts for each chemical. Indicate the availability of the perly trained supervision. Click here to enter text.
3. V	Will the member po	otentially encounte	r people with Yes	behavioral health issues?
1	If yes, what precau	tions will your ager	ncy take to en	sure the member's safety? Click here to enter text.
4. le	dentify any other (ootential safety con	siderations as	ssociated with this placement. Click here to coter text.
	NAL CONSIDERATI he Member you re		xisting employ	yee or fill a vacant staff position? No
Would th	he Member you re	quest perform any o	duties current	ly performed by an existing employee? No
Would th	he Member you re	quest displace a vol	unteer or volu	unteers? No
	our Member have y, individual over a		a member of a	a vulnerable population? (children, individual with a

If you answered yes to any question in this section, please explain in detail: The majority of clients the Member will serve will come from the Lexington, KY Coordinated Entry list. The Coordinated Entry list prioritizes individuals experiencing homelessness with the greatest service need, which predominantly includes persons with long histories of homelessness, serious mental illness, substance use disorders, and other disabilities. This means that many clients the Member will serve are vulnerable including individuals with disabilities and over the age of 60. This may also include families with children, although parents will be the primary contact.

SIGNATURE PAGE

To be approved to host an AmeriCorps Member with HHCK, all applying Service Sites must agree to provide a cash match of \$6,350 for each non-construction position and \$6,750 for each construction position. This match will assist with the operating budget for the Homes for All Program. The match is due to HHCK by October 15, 2017, unless other arrangements have been made in writing.

In addition to the cash match, applying Service Sites must agree to provide in-kind contributions in the form of 60 hours per month of Member supervision, office space, equipment use, and supplies as needed. A form will be provided to the Service Site to document in-kind contributions and must be returned to HHCK.

To be approved to host a Member through HHCK, all organizations must be current members of the Homeless and Housing Coalition of Kentucky (HHCK).

The organization must also agree to provide support to the Member assigned to the Service Site. The organization must be willing to allow the Member to attend all required HHCK trainings, meetings, and service projects. The organization agrees to keep open the lines of communication between the organization and the appropriate HHCK staff in regards to the Member's progress, any problems that arise, and highlights of the Member's service year. The Service Site agrees not to hire the Member until the Member's service commitment is complete.

Executive Director's Name Executive Director's Signature Date 22 Jun - 2017	Site Supervisor's Name Site Supervisor's Signature
	Date
Board of Director's Chairperson's Name	
Board Chairperson's Signature	
Posts	
Date /	



SALLY HAMILTON

CHIEF ADMINISTRATIVE OFFICER

TO: Mayor Gray

-ROM: <u>TO</u>

Polly Ruddick

CC: Sally Hamilton

DATE: May 17, 2017

SUBJECT: Housing and Homeless Coalition Homes for All AmeriCorps Member

Authorization to submit an application from LFUCG to Homeless and Housing Coalition of Kentucky to hire an AmeriCorps Volunteers in Service to America position for the Office of Homelessness Prevention and Intervention at a cost not to exceed \$6,740. Term will be for one year, July 1, 2017 to June 30, 2018. Funds are budgeted.

Department needs this action completed because the amount of intensive workload of Coordinated Entry. The Coordinated Entry list prioritizes individuals experiencing homelessness with the greatest service need, which predominantly includes persons with long histories of homelessness, serious mental illness, substance use disorders, and other disabilities. This means that many clients this office serves are vulnerable including individuals with disabilities and over the age of 60. This may also include families with children, although parents will be the primary contact. In order to best serve this population by housing them with rapid efficiency, a dedicated Housing Navigator is needed.

What is the cost in this budget year and future budget years?

The cost for this FY 17-18 is: \$6,740.00

The cost for future FY is: 0

Are the funds budgeted? Yes

The funds are budgeted or a budget amendment is in process:

Account number: 1101-155003-001-71299

File Number: 0588-17

Director/Commissioner: Polly Ruddick/Sally Hamilton

