

CHARLE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO:

JIM GRAY, MAYOR

**URBAN COUNTY COUNCIL** 

FROM:

**CHARLIE LANTER, DIRECTOR** 

**DIVISION OF GRANTS AND SPECIAL PROGRAMS** 

DATE:

May 24, 2017

SUBJECT: Amendment to Agreement with KYTC for West Hickman Trail

Request: Request Council authorization to execute Amendment to Agreement with Kentucky Transportation Cabinet to extend period of performance for the West Hickman Trail through December 31, 2018.

Purpose of Request: On June 23, 2016 (Resolution No. 407-2016), Council authorized acceptance of federal funds in the amount of \$112,350 for the design phase of West Hickman Trail. The design engineering is for West Hickman Trail within Veterans Park which extends from an existing trail in the park to an elementary school.

KYTC has offered an extension to the period of performance through December 31, 2018.

Cost in this Budget year and future budget years: This action will not result in an increase in project costs.

Are the funds budgeted? All federal funds and required match are budgeted.

File Number: 0631-17

Director/Commissioner: Burton/Paulsen

Charlie Lanter, Director