Urban County Council

Work Session

May 23, 2017

VIII Mayor's Report

- A. Boards and Commissions
 - Affordable Housing Governing Board
 - Environmental Commission
 - Parking Authority Board
 - Public Parking Corporation Board



Lexington-Fayette Urban County Government OFFICE OF THE MAYOR

Jim Gray Mayor

To:

Urban County Council

From:

Date:

May 18, 2017

Re:

Affordable Housing Governing Board

I recommend the following action be confirmed:

Appoint:

Term:

Philip Suiter

Member

10/23/2018

Fills an unexpired term

Council Confirmation

FOLLOW MAYOR GRAY: •

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Lexington-Fayette Urban County Government OFFICE OF THE MAYOR

Jim Gray Mayor

To:

Urban County Council

From:

im Gray, Mayor

Date:

May 18, 2017

Re:

Environmental Commission

I recommend the following actions be confirmed:

Appoint:	Term:
Melissa Snow-Groves District 5 Additional Member	5/25/2021
Beth Workman District 2 Member	5/25/2021

Council Confirmation

FOLLOW MAYOR GRAY:



Lexington-Fayette Urban County Government OFFICE OF THE MAYOR

Jim Gray Mayor

To:

Urban County Council

From:

Date:

May 18, 2017

Re:

Parking Authority Board/Public Parking Corporation Board

I recommend the following action be confirmed:

Reappoint:

Term:

Wayne Masterman

Fayette County Resident

6/1/2021

Council Confirmation

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