

CHARLIE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO: JIM GRAY, MAYOR

**URBAN COUNTY COUNCIL** 

FROM: CHARLIE LANTER, DIRECTOR

**DIVISION OF GRANTS AND SPECIAL PROGRAMS** 

**DATE:** MAY 5, 2017

SUBJECT: Amendment to agreement with the Kentucky Agricultural Development Fund

## Request:

Request Council authorization to execute amendment to the agreement with the Kentucky Agricultural Development Board to extend the Period of Performance through December 31, 2017.

## **Purpose of Request:**

On June 11, 2015 (Resolution No. 310-2015), Council approved acceptance of a grant from the Kentucky Agricultural Development Fund (KADF) providing state funds in the amount of \$95,000 (\$47,500 for FY 2016 and \$47,500 for FY 2017) in state and county funds (Bourbon, Clark, Fayette, Madison, Scott, and Woodford counties) to support the Local Food Coordinator project for a period of two years. As additional time is needed to expend the grant funding, the funding agency has offered LFUCG a 6 month extension.

Cost in this Budget year and future budget years: This action will not result in an increase in project costs.

**Are the funds budgeted?** All funds are budgeted.

**File Number:** 0543-17

Director/Commissioner Atkins/Mayor's Office

Charlie Lanter, Director

