RESOLUTION NO. _____-2016

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AGREEMENT WITH GROUP CJ, LLP, FOR THE MARKETING CAMPAIGN FOR THE MOBILITY OFFICE, AT A COST NOT TO EXCEED \$51,500 FOR FY 2017.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement with Group CJ, LLP, which is attached hereto and incorporated herein by reference, for the marketing campaign for the mobility office for FY 2017.

Section 2 - That an amount, not to exceed the sum of \$51,500, be and hereby is approved for payment to Group CJ, LLP, from account # 3160-160705-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 943-16_MMM/kt_X:\Cases\COMDEV\16-LE0001\LEG\00547178.DOCX