

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONTRACT CHANGE ORDER

To (Contractor):

L-M Asphalt Partners (dba ATS Construction)
3009 Atkinson Ave.
Lexington KY 40509

Date:	June 21, 2022
Project:	Town Branch Trail 6 / Manchester & Forbes Turn Lanes
Location:	Manchester St.
Contract No.	003-2020
Original Contract Amt.	\$3,854,486.96
Cumulative Amount of Previous Change Orders	\$584,018.05
Percent Change - Previous Change Orders	15.15%
Total Contract Amount Prior to this Change Order	\$4,438,505.01
Change Order No.	4

You are hereby requested to comply with the following changes from the contract plans and specification;

Current Change Order

Item No.	Description of changes-quantities, unit prices, change in completion date, etc.	Decrease in contract price	Increase in contract price	
	See Attached Sheet			
	Total decrease	\$0.00		
	Total increase		\$194,604.26	
	Net Amount of this Change Order	\$194,604.26		
	New Contract Amount Including this Change Order	\$4,633,109.27		
	Percent Change - This Change Order			5.05%
	Percent Change - All Change Orders			20.20%

The time provided for the completion in the contract and all provisions of the contract will apply hereto.

Recommended by Lee Clark (Proj. Engr.) Date 6-21-22

Accepted by [Signature] (Contractor) Date 6/22/22

Approved by [Signature] (Director) Date 6/22/22

Approved by [Signature] (Commissioner) Date 6/22/22

Approved by [Signature] (Mayor or CAO) Date 7/1/2022

**LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
CHANGE ORDER**

DATE: June 21, 2022
Change Order #: 4
CONTRACT #: 003-2020

Project: Town Branch Trail 6 / Manchester & Forbes Turn Lanes

You are hereby requested to comply with the following changes from the contract plans and specifications:

Item No.	ADD / DEL	Description of changes	Units	Quantity	Unit Price	Decrease in contract price	Increase in contract price
N/A	ADD	DGA BASE	TN	448.00	\$35.00	\$ -	\$ 15,680.00
N/A	ADD	CRUSHED AGG. NO. 2	TN	70.00	\$40.00	\$ -	\$ 2,800.00
N/A	ADD	CL2 ASPH BASE 1.00D PG 64-22	TN	142.00	\$160.00	\$ -	\$ 22,720.00
N/A	ADD	CL2 ASPH SURF 0.38D PG 64-22	TN	71.00	\$185.00	\$ -	\$ 13,135.00
N/A	ADD	STORM SEWER PIPE 15 IN.	LF	32.00	\$85.00	\$ -	\$ 2,720.00
N/A	ADD	PERFORATED PIPE EDGE DRAIN	LF	63.00	\$35.00	\$ -	\$ 2,205.00
N/A	ADD	REMOVE PAVEMENT	SY	23.00	\$25.00	\$ -	\$ 575.00
N/A	ADD	CEM. CONCRETE ENT. PAVEMENT	SY	75.00	\$125.00	\$ -	\$ 9,375.00
N/A	ADD	ROADWAY EXCAVATION	CY	689.00	\$50.00	\$ -	\$ 34,450.00
N/A	ADD	SIDEWALK 4.5 IN.	SY	138.00	\$75.00	\$ -	\$ 10,350.00
N/A	ADD	SEEDING AND PROTECTION	SY	605.00	\$1.50	\$ -	\$ 907.50
N/A	ADD	TOPSOIL FURNISHED AND PLACED	CY	106.00	\$40.00	\$ -	\$ 4,240.00
N/A	ADD	SBM ALUM SHEET SIGN 0.080 IN.	SF	5.00	\$175.00	\$ -	\$ 875.00
N/A	ADD	STEEL POST TYPE 1	LF	20.00	\$75.00	\$ -	\$ 1,500.00
N/A	ADD	PAVE STRIPING PERM. PAINT 4 IN.	LF	452.00	\$1.25	\$ -	\$ 565.00
N/A	ADD	DETECTABLE WARNINGS	SF	10.00	\$30.00	\$ -	\$ 300.00
N/A	ADD	LFUCG CURB & GUTTER TYPE 1	LF	487.00	\$35.00	\$ -	\$ 17,045.00
N/A	ADD	LFUCG MANHOLE TYPE A	EA	1.00	\$9,500.00	\$ -	\$ 9,500.00

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CHANGE ORDER**

DATE:

June 21, 2022

Change Order #:

4

CONTRACT #: 003-2020

003-2020

Project:

Town Branch Trail 6 / Manchester & Forbes Turn Lanes

You are hereby requested to comply with the following changes from the contract plans and specifications;

[illegible]

JUSTIFICATION FOR CHANGE		PROJECT: Town Branch Trail 6 / Manchester & Forbes Turn Lanes
		CONTRACT NO. 003-2020
		CHANGE ORDER: 4
<p>1. The change order is to add additional parking along the trail at 1265 Manchester St.</p> <p>2. Is proposed change an alternate bid? ___ Yes <u> X </u> No</p> <p>3. Will proposed change alter the physical size of the project? ___ Yes <u> X </u> No If "Yes", explain.</p> <p>4. Effect of this change on other prime contractors: N/A</p> <p>5. Has consent of surety been obtained? ___ Yes <u> X </u> Not Necessary</p> <p>6. Will this change affect expiration or extent of insurance coverage? ___ Yes <u> X </u> No If "Yes", will the policies be extended? ___ Yes ___ No</p> <p>7. Effect on operation and maintenance costs: N/A</p> <p>8. Effect on contract completion date: N/A</p> <p><i>Anna Foster</i> _____ Mayor</p> <p>_____ Date 7/11/2020</p>		