

Lexington-Fayette Urban County Government

*200 E. Main St
Lexington, KY 40507*



Docket

Thursday, September 26, 2019

6:00 PM

Work Copy

Council Chambers

Urban County Council

I. Roll Call**II. Invocation****III. Ordinances – Second Reading**

1. [0978-19](#) An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, Schedule No. 9. [Div. of Budgeting, Lueker]
2. [0979-19](#) An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to provide funds for FY 2019 year end closing entries for capital projects related to Sanitary Sewer and Water Quality, and appropriating and re-appropriating funds, Schedule No. 10. [Div. of Budgeting, Lueker]

IV. Ordinances – First Reading

3. [0965-19](#) An Ordinance of the Lexington-Fayette Urban County Government authorizing the issuance of its Various Purpose General Obligation Bonds, Series 2019, in one or more subseries, in an aggregate principal amount of \$20,000,000 (which amount may be increased by an amount of up to ten percent (10%) or decreased by an unlimited amount); approving a form of Series 2019 Bonds; authorizing designated officers to execute and deliver the Series 2019 Bonds; authorizing and directing the filing of notice with the State Local Debt Officer; providing for the Payment and security of the Series 2019 Bonds; creating a Sinking Fund; creating a Bond Payment Fund for the Series 2019 Bonds; authorizing acceptance of the bid(s) of the bond purchaser of the Series 2019 Bonds; and repealing inconsistent Ordinances. [Dept. of Finance, O'Mara]
4. [0967-19](#) An Ordinance amending the authorized strength creating one (1) Unclassified position of Construction Project Administrator, Grade 528E, in the Office of the Mayor, effective upon passage of Council. The purpose of this request is to create a position to support the completion of the Town Branch Commons and related construction projects. This position will oversee and inspect construction methods and workmanship to ensure that Contractors build the project in accordance with plans and specifications and Ky. Transportation Cabinet requirements. This will have a future

impact of a cost of \$113,046.09 and is Grant funded. [Div. of Human Resources, Maxwell]

5. [0968-19](#) An Ordinance amending the authorized strength by abolishing one (1) vacant Classified position of Electrician, Grade 517N, one (1) vacant Classified position of Engineering Technician Principal, Grade 518N, one (1) vacant Classified position of Engineering Technician, Grade 514N, and one (1) vacant Unclassified position of Project Engineering Coordinator and creating one (1) Classified position of Deputy Director, Grade 531E, one (1) Classified position of CMOM Program Manager, Grade 523E, and one (1) Classified position of Pump Station Program Manager, Grade 523E, in the Div. of Water Quality, effective upon passage of Council. The Div. of Water Quality is requesting this reorganization to provide the staffing necessary to best respond to the Consent Decree Requirements related to storm and sanitary sewers infrastructure and programs, inspections, and reporting. This will have a future impact of a cost of \$10,637.43 and funds are budgeted. [Div. of Human Resources, Maxwell]

6. [0999-19](#) An Ordinance amending Articles 6-8(i), 6-8(n), 6-8(n)(1), 6-8(n)(2), 6-8(n)(3), 6-8(p), 6-8(p)(1) and 6-8(p)(2) of the Land Subdivision Regulations to update the requirements for sidewalks and shared-use paths. (Planning Commission). [Div. of Planning, Duncan]

7. [1000-19](#) An Ordinance amending Articles 8-17(o), 8-18(o) and 8-19(o) of the Zoning Ordinance to provide for greater correlation between the Town Branch Commons Corridor and development that is adjacent to, connected to, or interacts directly with the Town Branch Commons Corridor in the B-2B zone. (Urban County Council). [Div. of Planning, Duncan]

8. [1001-19](#) An Ordinance changing the zone from a High Density Apartment (R-4) zone to a Downtown Frame Business (B-2A) zone, for .119 net (.135 gross) acres, for property located at 171 Saunier St. (The Clifton, LLC; Council District 2). Approval 8-0 OBJECTORS (Public Hearing November 12, 2019, 5:00 p.m.). [Div. of Planning, Duncan]

9. [1002-19](#) An Ordinance changing the zone from a Community Center (CC) zone to an Expansion Area Residential (EAR-2) zone, for 16.53 net (17.14 gross) acres, and to an Expansion Area Residential (EAR-3) zone for 8.09 net and gross acres for property located at

6600 Man O' War Boulevard (a portion of). (Ball Homes, Inc. (AMD.); Council District 12. Approval 7-2 OBJECTORS (Public Hearing October 29, 2019 5:00 p.m.) [Div. of Planning, Duncan]

V. Resolutions – Second Reading

1. **0934-19** A Resolution accepting the bid of Fourth Street Garage, LLC d/b/a Breakaway II Fourth Street Garage, establishing a price contract for Traffic Sign Installation and Maintenance, for the Div. of Traffic Engineering. (4 Bids, Low) [Neal]

2. **0957-19** A Resolution ratifying the Probationary Classified Civil Service Appointments of: Michelle Nelson, Administrative Specialist, Grade 513N, \$18.384 hourly in the Office of Council Clerk, effective September 16, 2019 and Sam Clark, Equipment Operator Sr., Grade 512N, \$22.699 hourly in the Div. of Streets and Roads, effective September 16, 2019; ratifying the Permanent Civil Service Appointments of: John Blauser, Electrical Instrumentation Technician, Grade 516N, \$26.000 hourly in the Div. of Facilities and Fleet Management, effective September 4, 2019, William Davidson, Public Service Worker, Grade 507N, \$13.911 hourly in the Div. of Aging and Disability Services, effective April 15, 2019 and Juan Jackson, Public Service Worker Sr., Grade 509N, \$18.847 hourly in the Div. of Parks and Recreation, effective April 1, 2019; and ratifying the Unclassified Civil Service pay increase of: Christopher Ford, Commissioner of Social Services, Grade 536E, from \$4,705.44 biweekly to \$5,076.92 biweekly in the Dept. of Social Services, effective September 30, 2019. [Div. of Human Resources, Maxwell]

3. **0966-19** A Resolution authorizing and directing the Div. of Traffic Engineering, pursuant to Section 18-46 of the Code of Ordinances, to designate Forest Lake Dr. and Hobbs Way as being prohibited to through trucks, and authorizing and directing the Div. of Traffic Engineering to install proper and appropriate signs in accordance with the designation. [Div. of Traffic Engineering, Neal]

4. **0975-19** A Resolution designating the Purple Coneflower (Echinacea Purpurea) as the official flower for the City of Lexington. [Council Office, Maynard]

5. **0976-19** A Resolution ratifying and approving the Fiscal Year 2020 Budget of the Downtown Lexington Management District. (Public Hearing September 26, 2019, 6:00 p.m.) [Council Office, Maynard]

6. [0888-19](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 29-2019) with Wiser Strategies, for media planning and placement services relating to stormwater and recycling marketing campaigns, at a cost not to exceed \$225,000. [Div. of Environmental Services, Plueger]

7. [0889-19](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 34-2019) with Wiser Strategies, for creative design services for public outreach and media campaigns relating to stormwater and water quality education, at a cost not to exceed \$50,000. [Dept. of Environmental Quality and Public Works, Albright]

8. [0891-19](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. One (1) with the Ky. Transportation Cabinet, accepting additional Federal funds in the amount of \$642,296 under the Congestion Mitigation and Air Quality (CMAQ) Program, which are for the construction phase of the Turn Lane Project at Manchester St. and Forbes Rd., the acceptance of which obligates the Urban County Government for the expenditure of \$160,574 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Engineering, Burton]

9. [0895-19](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Drug Enforcement Administration, for assignment of one (1) officer to the Tactical Diversion Squad. [Div. of Police, Weathers]

10. [0896-19](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Drug Enforcement Administration, for assignment of two (2) detectives to the DEA Program Funded State & Local Task Force. [Div. of Police, Weathers]

11. [0897-19](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute certificates of consideration and other necessary documents, and to accept deeds of easement from owners of record, for property interests needed for the Lexmark Trunk A & B Sewer Projects, Remedial Measures Projects required by the Consent Decree, at a cost not to exceed \$10,300. [Div. of Water Quality, Martin]

12. [0898-19](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute certificates of consideration and other necessary documents, and to accept deeds of easement from owners of record, for property interests needed for the Sharon Village Pump Station and Force Main Project, a Remedial Measures Project required by the Consent Decree, at a cost not to exceed \$9,200. [Div. of Water Quality, Martin]
13. [0906-19](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Ky. Board Of Emergency Medical Services, for continuation of the Community Para Medicine Program. [Div. of Fire and Emergency Services, Chilton]
14. [0913-19](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Service Agreement with Siemens Building Technologies, a sole source provider, for Fire Alarm Maintenance, for the Div. of Community Corrections, at a cost not to exceed \$25,392.23 in Fiscal Year 2020. [Div. of Community Corrections, Haney]
15. [0923-19](#) A Resolution authorizing the Div. of Streets and Roads, on behalf of the Urban County Government, to purchase GPS monthly services from Routeware, a sole source provider, at a cost not to exceed \$30,476.70. [Div. of Streets and Roads, Allen]
16. [0924-19](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the U.S. Dept. of Justice, for acceptance of seized vehicle (2015 Chevrolet Impala LTZ, VIN # 2G1165S38F9285321). [Div. of Police, Weathers]
17. [0925-19](#) A Resolution amending Resolution No. 547-19 to raise the “not to exceed” cap from \$500,000 to \$600,000, for the remount of 3 EC units. [Div. of Fire and Emergency Services, Chilton]
18. [0930-19](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute certificates of consideration and other necessary documents, and to accept deeds of easement from owners of record, for property interests needed for the Duntreath Drive Stormwater Improvements Project, at no cost to the Urban County Government. [Div. of Water Quality, Martin]

19. [0931-19](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with WRC 1, LLC d/b/a W. Rogers Co., LLC, for the Wabash, Goodrich, Pensacola, and Lackawanna (WGPL) Storm Sewer Project, increasing the Contract price by the sum of \$2,832.12, from \$1,169,959.00 to \$1,172,791.12, and extending the date of completion by three (3) calendar days, to September 17, 2019. [Div. of Water Quality, Martin]
20. [0933-19](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute certificates of consideration and other necessary documents, and to accept deeds for property interests needed for the Sharon Village Pump Station and Force Main Project, a remedial measures project required by the Consent Decree, at a cost not to exceed \$52,000. [Div. of Water Quality, Martin]
21. [0935-19](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Kentucky State Police, for sharing of information. [Div. of Police, Weathers]
22. [0936-19](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Contract with Populus Technologies, Inc., for a sixty day trial of data management services related to dockless vehicles, for the Div. of Planning, at no cost to the Urban County Government. [Div. of Planning, Duncan]
23. [0937-19](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the University of Kentucky defining the fee-splitting requirement within Chapter 17D of the Code of Ordinances; the University Of Kentucky's duties relating to dockless vehicles; and the provision of shared mobility data management software accounts, at no cost to the Urban County Government. [Div. of Planning, Duncan]
24. [0938-19](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a six month Memorandum of Understanding with the Lexington & Fayette County Parking Authority (LexPark) for the enforcement of parking violations of dockless vehicles under Chapter 17D of the Code of Ordinances and the provision of shared mobility data management software accounts, at no cost to the Urban County Government. [Div. of

Planning, Duncan]

25. [0939-19](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Office of the Attorney General/Commonwealth of Kentucky, for Law Enforcement Human Trafficking Task Force. [Div. of Police, Weathers]
26. [0940-19](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with Dugan & Meyers, LLC, for the Town Branch Waste Water Treatment Plant Thickening Process Upgrades, increasing the contract price by the sum of \$39,032, from \$3,222,000 to \$3,261,032, and extending the date of completion by 47 calendar days, to January 31, 2020. [Div. of Water Quality, Martin]
27. [0977-19](#) A Resolution authorizing and directing the administration to take all reasonable steps to enter Agreements with short term rental platforms operating in Lexington-Fayette County for the collection and remission of transient room taxes on behalf of hosts, as well as any other applicable fees or taxes to which short term rental hosts or users may be subject. [Council Office, Maynard]

VI. Resolutions – First Reading

28. [1028-19](#) A Resolution specifying the intention of the Urban County Council to expand and extend the Full Urban Services District #1 to provide street lighting, street cleaning, and garbage and refuse collection; finding a need for this service in the area included; and finding the ability of the Urban County Government to provide this service in this area, which area is defined as certain properties on the following streets: Allenridge Point, Appian Crossing Way, Armstrong Mill Rd., Ashmont Way, Autumn Ridge Dr., Bridgewater Way, Calendula Rd., Carnation Dr., Carner Bluff, Coroneo Ln., Cosimo Way, Covington Dr., Covington Point, Cravat Pass, Drummond Dr., Firenze Park, Fisk Ct., Gadsten Ct., Guildhall Ln., Halford Place, Haymaker Parkway, Hollyhock Dr., Laurel Hill Rd., Livingston Ln., Lorenzo Way, Lucca Ct., Lucca Place, Mackinwood Dr., Miles Point Way, Moon Rise Way, Morning Glory Ln., Our Tibbs Trail, Piero Way, Polo Club Blvd., Rutledge Ave., Sawgrass Cove, Squirrel Nest Ln., Steamboat Rd., Stolen Horse Trace, Tatton Park, Thomas Park, Villa Medici Pass, Walcot Way, White Oak Trace, and Wigginton Point. [Dept. of Environmental Quality and Public Works, Albright]

29. [1029-19](#) A Resolution specifying the intention of the Urban County Council to expand and extend Partial Urban Services District #3 to provide garbage and refuse collection; finding a need for this service in the area included; and finding the ability of the Urban County Government to provide this service in this area, which area is defined as certain properties on the following street: Branham Park. [Dept. of Environmental Quality and Public Works, Albright]
30. [1030-19](#) A Resolution specifying the intention of the Urban County Council to expand and extend Partial Urban Services District #5 to provide street lighting and garbage and refuse collection; finding a need for this service in the area included; and finding the ability of the Urban County Government to provide this service in this area, which area is defined as certain properties on the following streets: Clays Mill Rd., Greenlawn Dr., Huckleberry Circle, Jade Circle, Ridge Rd., Stoneybrook Dr., Thornhill Ln., Tisdale Ct., Westbrook Dr., and Windrush Circle. [Dept. of Environmental Quality and Public Works, Albright]
31. [0941-19](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Neighborhood Action Match Grant Program Contracts with Eastland Parkway Neighborhood Association (\$2,070), Firebrook Estates Homeowners Association (\$2,482), Gratz Park Neighborhood Association (\$2,100), Hamburg Farms Condo Association (\$10,000), Hamburg Park Townhomes Owners Association (\$4,225), Lakeshore Village Homeowners Association (\$5,000), Mcconnell's Trace Homeowners Association (\$10,000), Palomar Hills Community Association (\$10,000), Pinnacle Homeowners Association (\$10,000), Saddle Club Homeowners Association (\$4,350), Sunny Slope Farms Homeowners Association (\$6,179), and Wellington Maintenance Association (\$10,000) for the purpose of carrying out various neighborhood activities and improvements for FY 2020, at a cost not to exceed \$76,406. [Div. of Grants, and Special Programs, Lanter]
32. [0950-19](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Dept. of Education/Div. of School and Community Nutrition, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$79,000 Federal funds, are for participation in the United States Dept. of Agriculture's Child Care Food Program and

operation of the Nutrition Program at the Family Care Center in FY 2020, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Family Services, Rodes]

33. [0955-19](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Board of Emergency Medical Services, which Grant funds are in the amount of \$10,000 Commonwealth of Ky. funds, for the Div. of Fire and Emergency Services, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]
34. [0960-19](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Professional Services Agreement (awarded pursuant to RFP No. 26-2019) with Bluegrass Valuation Group, LLC, for appraisal services for the acquisition of sanitary and storm sewer easements and real property relating to the Sanitary and Storm Sewer Capital Improvement Programs, with future work awarded and funds budgeted on a project basis. [Div. of Water Quality, Martin]
35. [0961-19](#) A Resolution authorizing the Div. of Computer Services to renew maintenance and support services through Macro 4 for mainframe support and maintenance, at a cost not to exceed \$41,729. [Div. of Computer Services, Nugent]
36. [0962-19](#) A Resolution authorizing and directing the Mayor to execute a Memorandum of Understanding with Lexington Habitat for Humanity, to provide assistance with the completion of Environmental Reviews as required by the United States Dept. of Housing and Urban Development (HUD). [Div. of Grants and Special Programs, Lanter]
37. [0963-19](#) A Resolution of the Lexington-Fayette Urban County Government authorizing the advertisement for bids and the distribution of a Preliminary Official Statement for the purchase of the principal amount of its Various Purpose General Obligation Bonds, Series 2019, in an aggregate principal amount of \$20,000,000 (which amount may be increased by an amount of up to ten percent (10%) or decreased by an unlimited amount). [Dept. of Finance, O'Mara]

38. [0964-19](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the University of Ky. Research Foundation (UKRF), for the provision of evaluation services for Year 2 of the First Responders and Community Partners Overdose Prevention Project, at a cost not to exceed \$102,119. [Dept. of Social Services, Ford]
39. [0985-19](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with A Caring Place, Inc. (\$500), Friends of Raven Run, Inc. (\$975), Miss Ky Scholarship Pageant, Inc. (\$675), and Step By Step, Inc. (\$1,075), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]
40. [0993-19](#) A Resolution accepting the bid of Bri-Den Roofing, a Tecta America Co., in the amount of \$38,000, for installation of Fall Protection Anchors on Roof, for the Dept. of General Services. (2 Bids, Low) [Conrad]
41. [0996-19](#) A Resolution accepting the bids of Accuprint, Inc.; Copy Express; Warner's Printing Service, LLC; Thoroughbred Printing; and Southeast Printing & Mailing, establishing price contracts for printing, for the Div. of Environmental Services. (5 Bids) [Plueger]
42. [1009-19](#) A Resolution accepting the bid of ASL Excavating, Inc., in the amount of \$108,616.02, for the Oxford Circle Sidewalk Project, for the Div. of Engineering, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with ASL Excavating, Inc., related to the bid.(3 Bids, Low) [Burton]
43. [1010-19](#) A Resolution accepting the bid of Quality Vans & Specialty Vehicles, in the amount of \$112,650, for Prisoner Transport, for the Div. of Facilities and Fleet Management. (1 Bid) [Baradaran]
44. [1025-19](#) A Resolution accepting the bid of Lagco, Inc., in the amount of \$1,683,780, for the Sanitary Sewer Improvements-Manchester St. and Willard St., for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Lagco, Inc., related to the bid. (3 Bids, Low) [Martin]
45. [1026-19](#) A Resolution accepting the bid of ELY Enterprises, Inc., in the amount of \$159,783, for Baler Feed Conveyor Replacement for the Material Recovery Facility, for the Dept. of Environmental Quality

and Public Works, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with ELY Enterprises, Inc., related to the bid. (2 Bids, Low) [Albright]

46. [1031-19](#)

A Resolution ratifying the Probationary Classified Civil Service Appointments of: James Bradley, Building Inspector, Grade 517N, \$21.900 hourly in the Div. of Building Inspection, effective October 14, 2019, and ratifying the Permanent Civil Service Appointment of: Russell Mehnert, Engineering Technician Principal, Grade 518N, \$23.510 hourly in the Div. of Engineering, effective September 4, 2019. [Div. of Human Resources, Maxwell]

47. [1032-19](#)

A Resolution authorizing the Div. of Human Resources to make a conditional offer to the following Probationary Classified Civil Service Appointments: Michael Fuller, Engineering Technician, Grade 514N, \$19.319 hourly in the Div. of Engineering, effective October 7, 2019, Grace Northcutt, Traffic Engineer Sr., Grade 525E, \$2,707.69 biweekly in the Div. of Traffic Engineering, effective October 7, 2019, Brittany Smith, Attorney, Grade 523E, \$2,351.36 biweekly in the Dept. of Law, effective upon passage of Council, Joyce Rifenbark, Telecommunicator Sr., Grade 517N, \$22.037 hourly in the Div. of Enhanced 911, effective October 14, 2019, Hannah Brosnan, Child Care Program Aide, Grade 508N, \$14.272 hourly in the Div. of Family Services, effective November 4, 2019, Tim Cole, Trades Worker, Grade 509N, \$14.892 hourly in the Div. of Parks and Recreation, effective upon of passage of Council and Sylvia Antone, Administrative Specialist Sr., Grade 516N, \$23.340 hourly in the Div. of Grants and Special Programs, effective October 14, 2019, and authorizing the Div. of Human Resources to make a conditional offer to the following probationary Community Corrections Officer appointments: Aaron Trigg, Daniel Stamper, John Kruger, James Mulready, Michael Yeager, Makenzie Ocamp, Jean Dumay, Dahlia Martin, Summer Kelley, and Alisha Cole, Community Corrections Officer Recruit, Grade 109N, \$15.384 hourly in the Div. of Community Corrections, effective upon passage of Council and authorizing the Div. of Human Resources to make a conditional offer to the following Unclassified Civil Service appointments: Fredrick Haar, Staff Assistant Sr., Grade 510N, \$17.750 hourly in the Div. of Water Quality, effective October 14, 2019, John Gosper, Security Officer P/T, Grade 507N, \$12.882 hourly in the Dept. of Public Safety, effective October 7, 2019 and Lanni Griffin-Brackensick, CSEPP Manager P/T, Grade 520N, \$27.500 hourly in the Div. of Emergency Management, effective October 14, 2019. [Div. of

Human Resources, Maxwell]

VII. Communications From the Mayor (For Information Only)

1033-19

(1) Reinstatement of Luke Canfield, Police Officer, Grade 311N, \$20.765 hourly in the Division of Police, effective October 28, 2019; and,

(2) Classified Civil Service Temporary Appointment of Sandra Burke, Administrative Officer, Grade 523E, \$2,706.08 biweekly in the Department of Environmental Quality and Public Works, effective September 2, 2019.

VIII. Police/Fire Discipline - NO

IX. Announcements

X. Public Comments

Adjournment