## **Lexington-Fayette Urban County Government**

200 E. Main St Lexington, KY 40507



## **Docket**

Tuesday, February 26, 2019 1:00 PM

**Council Chamber** 

Budget and Finance and Economic Development

Committee

## **Committee Agenda**

| <u>0216-19</u> | Approval of January 29, 2019 Committee Summary                     |
|----------------|--------------------------------------------------------------------|
| 0215-19        | Financials Update - January 2019                                   |
| 0217-19        | Efforts to Reduce Barriers for Second Chance and Reentry Employees |
| 0218-19        | Review of LFUCG Debt                                               |
| <u>0219-19</u> | Items Referred to Committee                                        |

## Adjournment